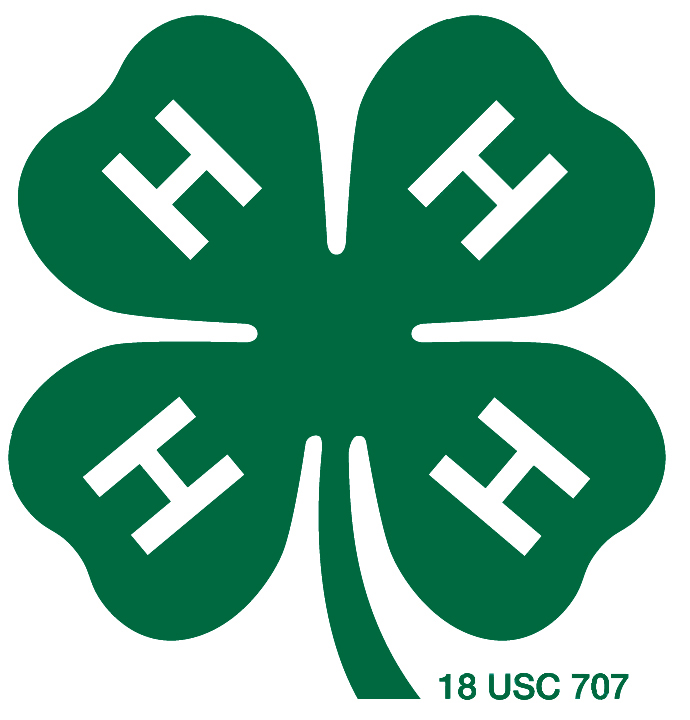
**2022 Cowlitz County Fair Division S 4-H Premium Book**

**Table of Contents**

Animal Herdsmanship……………………………………………………………3

Division A Record Books………………………………………………………...5

Division B Animal Educational Exhibits/ Posters……………………………...6

Division C Beef……………………………………………………………………7

Division D Cats………………………………………………………………….11

Division E Dairy Cattle………………………………………………………….13

Division F Dogs………………………………………………………………….15

Division G Goats………………………………………………………………..21

Division H Horses……………………………………………………………….27

Division I Llama…………………………………………………………………39

Division J Pocket Pets………………………………………………..………..39

Division K Poultry……………………………………………………………….39

Division L Rabbits and Cavies………………………………………………...43

Division M Sheep……………………………………………………………….45

Division N Swine………………………………………………………………..53

Division O Animal Cloverbuds……………………………..………………….55

Still Life Entry Details……………………………………………………….….57

Division P Plant Science……………………………………………………….60

Division Q Environmental Stewardship……………………………………....61

Division R Science/Technology/Engineering/ Mathematics…………….....64

Division S Creative/Expressive Arts…………………………………………..70

Division T Photography………………………………………………………...72

Division U Still Life Educational Exhibits/ Posters…………………………..76

Division V Food Product- Preserved …...………………………………….…78

Division W Foods and Nutrition……..…………………………………………79

Division X Clothing & Textile Arts…………………………………………..…81

Division Y Fashion Revue……………………………………………………...87

Division Z Home Economics Contests…………………………………….….89

Division ZA 4-H Activities……………………………………………………....91

Division ZB Building Herdsmanship ………………………………………….92

Division ZC 4-H Outreach ……………………………………………………..92

Division ZD Still Life Cloverbuds………………………………………………92

**ANIMAL HERDSMANSHIP REQUIREMENTS**

1. The purpose and guiding principles of Herdsmanship are for exhibitors in the 4-H program to care for their animals, pens, and equipment properly, insure safety and keep stalls, pens, cages, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are an important component of Herdsmanship.
2. It is the primary responsibility of 4-H exhibitor to do Herdsmanship. Non 4-H exhibitors or adults are to assist only prior to 10 a.m. if necessary. Failure of 4-H exhibitor to do Herdsmanship can result in forfeit of all awards and premiums, and removal from further participation in the respective 4-H Animal Division for the duration of the Fair and/ or 4-H State Fair Competition.
3. Herdsmanship must be performed each day of the Fair. An adult must be available in each area during the hours Fair is open to the public. (See respective animal divisions for additional details about Herdsmanship times, feeding times, etc.)
4. 4-H herdsmen and supervising adults on duty must be identified in an obvious fashion. Exhibitors should be dressed in clean, neat attire and represent 4-H in a positive way. They must also wear appropriate footwear to the animal division. Be friendly and show courtesy to the public.
5. All animal superintendents should notify their respective 4-H exhibitors of specific barn rules and schedules.
6. While on duty, exhibitors will keep floors and aisle ways neat and clean, tack and feed areas neat and clean, and all animals and bedding clean and neat.
7. Wheelbarrows should be emptied regularly and kept out of aisle ways, tack and storage areas where applicable. Fair management provides manure dumpsters. 4-H members are expected to dump manure IN dumpsters not outside of dumpsters.
8. Exhibitors using the wash areas need to keep them clean and orderly, clear of manure and other debris. The wash racks are for livestock exhibitors. They are not for use by horse exhibitors. Fair management will determine wash area use.
9. Herdsmanship judges will examine the displays at least once a day, and will judge anytime during the times outlined in the respective animal divisions.
10. Herdsmanship is judged by clubs for horse, dairy, beef, sheep, swine, and goats.
11. 4-H members will receive one ribbon and respective premium points for the duration of the fair (i.e. they will not receive premiums or ribbons for each day of fair). They **will not** get premium points for each animal.
12. 4-H stall cards or 4-H cage cards will be furnished for each animal and **must** be displayed.
13. Each club must have its 4-H club name clearly displayed in such a manner that the public knows it is a 4-H club exhibit.
14. Greens, flowers, or crepe paper may be used, however, they must be fireproof.
15. Tack areas should be in good condition, clean and neat.
16. Ribbons earned during the current fair only may be displayed and no ribbons from other fairs, shows, or events may be displayed.
17. Awards are made to clubs based upon the following scorecard. Refer to specific animal divisions for additional information if applicable. If specific animal divisions have additional expectations or requirements, it will supersede Herdsmanship outlined in this section of the Premium Book, as long as 4-H exhibitors are aware of these additional requirements.

• Animals – 25%

Cleaned, groomed, water, feed and bedding appropriate to animal.

• Stalls, Pens, Cages and Grooming Areas – 20%

Clean and orderly; aisles, barn area and tack area clean and organized.

• Educational and Display Effects – 15%

Animal and exhibitor identified, stall cards and club name displayed. Display has educational value that provides information to the public.

• Exhibitors – 25%

Appearance, positive attitude, courtesy and skill. Herdsman identified as a 4-H’er and available to meet the public and oversee the animals. Proper attire including boots or sturdy shoes when on Herdsmanship duty. Herdsman to keep aisle way, pens, animals, etc. clean while on duty.

• Safety – 15%

Beef and Dairy double tied. All equipment stored safely and used in a safe manner. Animals should be handled or worked around in a safe manner. Exhibitors are expected to provide a safe environment for the animals and the public.

• TOTAL – 100%

**4-H DIVISION A**

**RECORD BOOKS**

**Record Book Contact:** Diana Berg

**Email:** [diana.berg17@gmail.com](mailto:diana.berg17@gmail.com)  **Cell Phone:** 360-270-1980

**1. For 2022 record books are optional and can be dropped off at the Extension office located at 304 Cowlitz Way, Kelso on Monday through Friday from 9 am to 12 noon through to Friday, July 8th or Saturday, July 9th from 10 am 12 noon. After July 9th, they will not be accepted.**

**2. Record books will be judged and receive ribbons and premiums. Depending on space they may be displayed at the Cowlitz County Fair in the Still Life Exhibit Area.**

**3. Record books must be entered in Fair Entry by July 1st, 2022**

General Rules—Record Books or a County Demonstration **Are NOT Required** for Participation at the Cowlitz County Fair

1. Please put record book either in a flat binder or a 1” notebook. Do not put them in a folder nor a notebook larger than 1”.
2. Record books can be dropped off either individually or by club. If by club—please have them in a box with the club name on the box.
3. By this entry time….all 4-H members should have been working on their record books as part of their project/club program.
4. Record books must be reflective of the member’s own project work for the 4-H year. Those record books that have been done by adults or another 4-H member will be disqualified or receive a ribbon placing lower than the original score.
5. Record books of poor quality may be not be judged.
6. **Exhibit tags not required**- however be sure that the front cover of the record book is completed- with name and club at minimum. Physical address can be left blank for safety reasons.
7. Please enter via “Fair Entry” for Record Books.
8. Record books are not required for 4-H Cloverbud members. However if interested, Division O Clover Buds Class 10.
9. Record books are **not sent to the 4-H state fair.**
10. **Record books may or may not be available to be entered in Castle Rock or Kalama Fairs, please plan for this.**
11. Questions about record books, please contact Jennifer Leach, 4-H Faculty. See above contact information.

**CLASS 1: RECORD BOOKS**

Sub- Class 1-3 Blue 50, Red 30, White 10

1. Junior
2. Intermediate
3. Senior

Champion Rosette for each group (Jr., Int., Sr.)

**4- H DIVISION B**

**ANIMAL EDUCATIONAL EXHIBITS/ POSTERS**

**Superintendent for Entry Purposes: Jennifer Leach, 4-H Staff**

**Email:** [**jleach@wsu.edu**](mailto:jleach@wsu.edu) **Phone: 360.577.3014 EXT 4**

**Superintendent for Technical Assistance: Mary Jo Grochow**

**Email:dchow@cni.net Cell Phone:** 360-751-0926

***1. Both Animal and Still Life educational Posters are due Saturday, July 9th from 4 pm to 6 pm at the Extension office located at 304 Cowlitz Way, Kelso. Please let Jennifer Leach know that you plan to bring education posters to the Extension office.***

2. Judged posters will be available to pick up from the WSU Extension Office the week of July 18th -22nd from 9am to 12 noon on Tuesday and Wednesday evening from 5:30- 7pm July 18th -20th.

3. Posters not picked up will not be taken to the Cowlitz County Fair and will be discarded by July 31st.

4. Animal posters are to be displayed in respective animal barn as per the animal superintendent’s direction.

5. Still Life Posters may or may not be displayed depending on space.

**Entry Instructions- Please Read. Failure to follow instructions will disqualify the posters. This must be done before bringing to the Extension office. There are no provisions for completing this at the Extension office due to space limitations.**

1. PUT NAME, CLUB NAME, COUNTY NAME AND DATE INCLUDING YEAR IN PERMANENT INK ON BACK OF POSTER.
2. ALSO PUT DIVISION, CLASS AND SUB CLASS ON BACK OF POSTER.
3. NO EXHIBIT TAGS REQUIRED

**General rules for both Animal Educational Poster and Still Life Educational Posters. Please Read!**

1. Educational exhibits may show any topic of an educational nature as part of a 4-H project. In order to be judged, it cannot be a collection or display.

2. It must teach something to the public and be readable from 10 feet.

3. The display may include sound, motion, etc.

4. No copyrighted illustration or cartoons may be used in educational displays or posters.

5. **NO GLITTER!!!**

6. Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.

**7. For 2022, only one animal educational poster can be entered per exhibitor.**

**8. For 2022, still life posters are also due the same time as animal educational posters and only one per exhibitor**

9. **For 2022**—Class 2 and 3 will be judged, but may not be displayed due to space restrictions.

**CLASS 1: ANIMAL EDUCATIONAL POSTERS, CHARTS OR GRAPHS**

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Posters, 14” X 22” minimum
2. Charts or Graphs, 14” X 22” minimum

**CLASS 2: MOBILE OR TABLE DISPLAY** Blue 25, Red 18, White 12

**See instruction #9 above for entry details.**

**CLASS 3: LARGE DISPLAY** Blue 40, Red 30, White 15

**See instruction #9 above for entry details.**

**4-H DIVISION C**

**BEEF**

**Superintendent: Laaci Lauderback**

**Email: Cell Phone:** [**laacilouderback@gmail.com**](mailto:laacilouderback@gmail.com) **Cell:**  360-471-1299

**Home Phone**: 360-967-2229

**BEEF INFORMATION**

1. Wash racks must be kept clean. All items left on the wash rack will be picked up and kept by the superintendents until asked for. Wash rack, clipping and exercise times will be posted in the 4-H Beef Barn.

2. Calves must be at least three months of age at time of showing in order to be shown in a sub-class by themselves.

3. No beef animals will be permitted outside of their assigned stall areas unless during respective exercise and/or show times or by permission of the 4-H beef superintendent.

4. Method of watering beef animals will be determined by the 4-H beef superintendent to maintain a safe environment for the public during the time that the fair is open.

5. All stalled animals must be double tied. Animals will be led with a control halter or show halter while on the fairgrounds.

6. Stall assignments are final. Any 4-H or FFA member, parent, or leader moving or changing stalls without the permission of the 4-H beef superintendent or the respective FFA advisor, may be forfeit their opportunity to exhibit

7. Any 4-H member or parent not following the directions of the 4-H beef superintendent may forfeit ribbons, premiums, state fair qualifications, and/or be asked to leave the Cowlitz County Fair. This will be done in consultation with the County 4-H educator and the Fair Manager.

8. Barn rules will be sent to exhibitors after July 1st.

9. Open to Out of County exhibitors, but must enter through Fair Entry by July 1st. Available only on a space availability basis.

**CLASS 1: ANGUS**

**CLASS 2: HEREFORD**

**CLASS 3: SHORTHORN**

**CLASS 4: MAINE ANJOU**

**CLASS 5: CHAROLAIS**

**CLASS 6: SIMMENTAL**

**CLASS 7: BRAHMA**

**CLASS 8: OTHER BEEF BREEDS**

**CLASS 9: CROSS BEEF BREEDS**

**CLASS 10: DAIRY BEEF CROSS**

Sub- Class 1-13 Blue 100, Red 80, White 60

1. Junior Heifer calf, calved after Jan. 1, current year

2. Winter heifer calf, calved on or between Nov. 1 and Dec. 31 previous year

3. Senior heifer calf, calved on between Sept. 1 and Oct. 31, previous year

4. Late summer yearling heifer, calved on or between July 1 and Aug. 31, previous year

5. Early summer yearling heifer, calved on or between May 1 and June 30, previous year

6. Late junior yearling heifer, calved on or between Mar. 1 and April 30, previous year

7. Early junior yearling heifer, calved on or between Jan. 1 and Feb. 28, previous year

8. Senior yearling heifer, calved on or between Sept. 1 and Dec. 31, 2 years previous

9. Mature Cow (must have calved)

10. Cow/calf: Calves may not exceed 7 months of age at the time of show

11. Heifers over 2 years certified with calf or have calved

12. Female Bred and Owned by Exhibitor. This class will be judged across all breeds

13. \*Bull, 3 months to one year

Junior Champion Female FLAT RIBBON

Reserve Junior Champion Female FLAT RIBBON

Senior Champion Female FLAT RIBBON

Reserve Senior Champion Female FLAT RIBBON

Grand Champion Female ROSETTE

Reserve Grand Champion Female ROSETTE

One Champion and One Reserve Champion will be selected from Sub- Class 1-7 and Sub- Class 10-11, provided the quality of the animal’s merits the award. Champion ribbons will be awarded at the judge’s discretion.

\* Not eligible for State 4-H Fair.

**CLASS 11: MARKET STEERS: BEEF OR BEEF CROSSBREDS**

Sub- Class 1-2 Blue 110, Red 80, White 60

1. Market Steer not for Auction

2. Market Steer for 4-H/ FFA Market Sale-must meet Market Sale Requirements. 1,000 pounds minimum

Champion Market Steer ROSSETTE

Reserve Champion Market Steer ROSSETTE

**CLASS 12: DAIRY/BEEF CROSSBRED FEEDER ANIMAL**

Sub- Class 1-2 Blue 100, Red 80, White 60

1. Feeder animal, under 1 year

2. Feeder animal, over 1 year

Champion FLAT RIBBON

Reserve Champion FLATRIBBON

**CLASS 13: BEEF OR BEEF CROSSBRED FEEDER ANIMAL**

Sub- Class 1-2 Blue 100, Red 80, White 60

1. Feeder animal, under 1 year

2. Feeder animal, over 1 year

Champion FLAT RIBBON

Reserve Champion FLAT RIBBON

**CLASS 14: BEEF FITTING & SHOWING**

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 15: COW COSTUME CONTEST** RIBBON ONLY

**CLASS 16: DECORATED WHEELBARROW CONTEST** RIBBON ONLY

**CLASS 17: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 18: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with 4-H Beef superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 19: LIVE STOCK JUDGING CONTEST**

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3 Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION D**

**CATS**

**Superintendent: Millie Chopic**

**Email:** [cmchopic@toledotel.com](mailto:cmchopic@toledotel.com) **Cell Phone:** 360-751-3319

1. Due to space limitations, exhibitors may only enter one cat. Specific Cat exhibitor information will be sent out **after July 1st in regards to show day and time and place.**
2. A health inspection will take place when animals arrive at the exhibit area/fair. Each cat must show proof of current vaccination against rabies, feline pan leukopenia, and chlamydia. **This is required—no** **exceptions**. An inoculation certificate must be completed at the administering veterinarian’s office.
3. No pregnant or nursing cats may be shown. Kittens must be at least 12 weeks of age and completely vaccinated.
4. The 4-H member is responsible for the care and training of the project animal 60 days prior to the fair, and **must care for the cat while on display at the exhibit area and/or fair**. The 4-H members are responsible for handling the cat, including Cloverbuds—not other adults.
5. **Cats must be kept in their show cages, except when being shown. All cats must be in harness at all times. Cats must remain in the exhibit area and may not be out on the fairgrounds.**
6. Exhibitors must enter fitting and showing, Herdsmanship, cage decoration, and one type class. Costume class and cage decoration is optional. Cat bowl and cat judging are only available if a 4-H leader or 4-H parent organizes it
7. Cages can be provided for exhibitors. **If you need a cage provided, contact Jennifer Leach, 4-H Staff after July 1st.** Cages are approximately 30.5 inches long X 19.5 inches wide X 21.25 inches in height. All sides of the cage and top may be decorated but cats must remain in full view***.***  If the 4H member has their own cage with similar dimensions, they may use that cage.
8. Each cage must have a small poster (8 1/2 “x 11”) introducing the exhibitor and their cat, with a short statement and photo as part of the cage decoration.
9. Cloverbud members, who exhibit in the Cat Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud *Division O for Classes to enter.*
10. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events

**CLASS 1: CAT FITTING & SHOWING**

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Junior Members

2. Intermediate Members

3. Senior Members

**CLASS 2: TYPE-PUREBRED CAT**

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)

2. Female (Queens & Spayed)

**CLASS 3: TYPE-HOUSEHOLD PET- SHORT HAIR**

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)

2. Female (Queens & Spayed)

**CLASS 4: TYPE-HOUSEHOLD PET- LONG HAIR**

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)

2. Female (Queens & Spayed)

**CLASS 5: TYPE-SENIOR CAT, 10 YEARS & OLDER**

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Males (Toms & Neutered)

2. Female (Queens & Spayed)

**CLASS 6: TYPE-KITTEN, AGE 3-6 MONTHS, EITHER SEX**

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Purebred

2. Household Pet

**CLASS 7: CAT DISPLAYS/OTHER**

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Costumes

2. Decorated Cage

Each class may have a Champion reserve at the Judge’s discretion.

**CLASS 8: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 9: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with Cat superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION E**

**DAIRY CATTLE**

**Superintendent: Laaci Louderback**

**Email:** [laacilouderback@gmail.com](mailto:laacilouderback@gmail.com) **Cell Phone:** 360- 471-1299

1. Open to out of County 4-H exhibitors.
2. Out of County 4-H exhibitors must enter via “Fair Entry” and must use “family email” that is in 4-H Online enrollment system. Must be done by July 1st.
3. Open to registered and grade Animals

**CLASS 1: MILKING SHORTHORN**

**CLASS 2: AYRSHIRE**

**CLASS 3: BROWN SWISS**

**CLASS 4: JERSEY**

**CLASS 5: GUERNSEY**

**CLASS 6: HOLSTEIN**

**CLASS 7: OTHER BREEDS**

**CLASS 8: CROSS- BREEDS\***

Sub- Class 1-16 Blue 100, Red 80, White 60

FEMALE-REGISTERED AND GRADE ANIMALS

1. Junior Heifer calf: born after 3/1 current year minimum 3 months

2. Intermediate heifer calf: born 12/1 previous year to 2/28 current year

3. Senior heifer calf: born between 9/1 and 11/30 previous year

4. Summer yearling heifer born 6/1 to 8/31 previous year

5. Junior Yearling heifer born 3/1 to 5/31 previous year

6. Winter yearling heifer born between 12/1 two years previous and 2/28 previous year

7. Senior yearling heifer, unfreshened, born 9/1 to 11/30 two years previous (fresh Sr. yearlings will show in Sub- Class 9)

8. Unfreshened Junior 2 year old born 3/1 to 8/31 two years previous\* (Freshened Junior Yearlings will show in Sub- Class 9)

9. Junior 2 year old cow and Senior yearling in milk, born 3/1 to 11/30 two years previous

10. Senior 2 year old cow born 9/1 three years previous to 2/28 two years previous

11. Three year old cow born 9/1 four years previous to 8/31 three years previous

12. Four year old cow born 9/1 five years previous to 8/31 four years previous

13. Five year old cow and over born before 8/31 five years previous

14. Dry cow any age (one entry only per exhibitor)\*

15. Club Herd, five animals, all owned by members of the same club, animals of any age, and one entry per club\*

16. Produce of Dam, group to consist of 2 animals any age, from one cow, dam must be named\*

\* Not eligible for State 4-H Fair.

Junior Champion Female ROSETTE

Reserve Junior Champion Female ROSETTE

Senior Champion Female ROSETTE

Reserve Senior Champion Female ROSETTE

Grand Champion Female ROSETTE

Reserve Grand Champion Female ROSETTE

**CLASS 9: DAIRY FITTING AND SHOWING**

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 10: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 11: LIVE ANIMAL DEMONSTRATION**

Must sign up by July 1st. Demonstration times will be arranged with Dairy Cattle superintendent during Fair.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION F**

**DOGS**

**Superintendent: Amber Hammond**

**E-mail:**[adenton@wsu.edu](mailto:adenton@wsu.edu) **Cell Phone:** 509- 338-5779

For 2022—the actual show day(s) and time(s) have not been determined. More information will be communicated to 4-H dog exhibitors after July 1th—the deadline to enter via FAIR ENTRY.

*1*. Health requirements set by Washington State 4-H Dog Program and Cowlitz County 4-H Dog Program will be enforced and followed as directed by the 4-H County Educator and 4-H Dog Superintendent.

2. Dogs must be clean and fully groomed.

3. All dogs must have proof of current vaccinations: **Rabies, distemper combination (includingparvovirus and parainfluenza), and Bordetella**. Proof of a current rabies vaccination by a **licensed veterinarian** will be required for the health vet check.

4. All dogs will be given a health check by an animal health professional prior to the opening of Fair for disease and parasites. Those dogs with disease and/orparasites will be barred from showing. ***The time and day of the health check will be communicated after July 9th by the dog superintendent.***

5. Members must be enrolled in the respective Dog Project and provide care and management by May 1.

6.Due to space limitations out of county exhibitors may be limited and additional 4-H volunteer requirements. Contact the 4-H Dog superintendent prior to July 1st if interested. All potential out of county exhibitors must enter into Fair entry prior to July 1st.

7. 4-H Dog members entering in Cowlitz County Fair will be required to meet with the 4-H Dog superintendent to determine skill level, obedience level and socialization level of the dog.

8. 4-H exhibitors will be entered in classes for which they and their dog are most qualified. (See Washington 4-H Dog Program Guidelines for clarification.)

9. Only one entry permitted in each Sub- Class. 4-H members may share a dog as outlined by Washington State 4-H Dog Program Guidelines and with prior approval of the 4-H Dog Superintendent.

10. If 4-H County Dog Rules are in conflict with State rules (State Fair and Washington State 4-H Dog Program Guidelines) State rules will prevail with the county 4-H educator having final authority.

11.For 2022: Adjustment in the Herdsmanship may occur. Herdsmanship is required. Failure to do so may result in loss of premium points. The purpose of Herdsmanship is to teach exhibitors how to care for their dogs and equipment to the best of their ability at a show or fair. It is also an excellent opportunity for 4-H members to educate the public on dog care and training.

12. Herdsmanship, grooming, handling, and exercise of the dog must be performed by the 4-H exhibitors. Violations of this rule create loss of learning experience to the exhibitor and unfair competition to other members, particularly in the Fitting and Showing Contest. Pride in your pet and yourself will be reflected in a well maintained exhibit and healthy, safe care of your animals.

13. Those not complying with 4-H dog rules and 4-H Code of Conduct may forfeit all premiums, awards, State Fair qualifications, and may be excused from the fair, with the 4-H county educator having the final authority.

14. Please read 4-H General Rules and Fair General Rules for additional information.

15. Please connect with the 4-H Dog Superintendent for the most current 4-H Dog project materials.

16. Cloverbud members, who exhibit in the Dog Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud *Division O for Classes to enter.*

*17.* Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events

**Obedience Classes are Classes 1-4**

**CLASS 1: DOG OBEDIENCE**

Sub- Class 1-14 Blue 55, Red 40, White 30

1. Introductory Obedience
2. Sub-Novice
3. Beginner Novice
4. Pre-Novice

5. Novice

6. Advanced Novice

7. Graduate Novice

8. Pre-Open

9. Open

10. Graduate Open

11. Pre-Utility

12. Utility

13. Versatility

14. Veterans/Modified (7 years old or older)

**CLASS 2: TEAMS**

Sub- Class 1-3 Blue 55, Red 40, White-30

1. Sub-Novice
2. Novice
3. Advanced Novice

**CLASS 3: BRACE**

Sub- Class 1-3 Blue 55, Red 40, White 30

1. Sub-Novice
2. Novice
3. Advanced Novice

**CLASS 4: RALLY**

Sub- Class 1-3 **Ribbon Only**

1. Rally Novice
2. Rally Advanced
3. Rally Excellent

All obedience classes and Sub- Classes are eligible for champion and reserve by age group (juniors, intermediates, and seniors)

**CLASS 5: DOG FITTING AND SHOWING**

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Junior

2. Intermediate

3. Senior

*Champion & Reserve awarded in each lot for juniors, intermediates and seniors.*

Champion ROSETTE

Reserve Champion ROSETTE

**CLASS 6: DOG AGILITY**

4H members may enter both a standard agility class and a jumper’s agility class.

Sub- Class 1-10 Blue 25, Red 15, White 10

1. Standard Beginners
2. 10” or under at the withers
3. 14” or under at the withers
4. Over 14” at the withers
5. Standard Elementary
6. 10” or under at the withers
7. 14” or under at the withers
8. 18” or under at the withers
9. 22” or under at the withers
10. Over 22” at the withers
11. Standard Pre-Novice
12. 10” or under at the withers
13. 14” or under at the withers
14. 18” or under at the withers
15. 22” or under at the withers
16. Over 22” at the withers
17. Standard Novice
18. 10” or under at the withers
19. 14” or under at the withers
20. 18” or under at the withers
21. 22” or under at the withers
22. Over 22” at the withers
23. Standard Open
24. 10” or under at the withers
25. 14” or under at the withers
26. 18” or under at the withers
27. 22” or under at the withers
28. Over 22” at the withers
29. Standard Excellent
30. 10” or under at the withers
31. 14” or under at the withers
32. 18” or under at the withers
33. 22” or under at the withers
34. Over 22” at the withers
35. Jumpers Pre-Novice
36. 10” or under at the withers
37. 14” or under at the withers
38. 18” or under at the withers
39. 22” or under at the withers
40. Over 22” at the withers
41. Jumpers Novice
42. 10” or under at the withers
43. 14” or under at the withers
44. 18” or under at the withers
45. 22” or under at the withers
46. Over 22” at the withers
47. Jumpers Open
48. 10” or under at the withers
49. 14” or under at the withers
50. 18” or under at the withers
51. 22” or under at the withers
52. Over 22” at the withers
53. Jumpers Excellent
54. 10” or under at the withers
55. 14” or under at the withers
56. 18” or under at the withers
57. 22” or under at the withers
58. Over 22” at the withers

Champion & Reserve awarded in each Sub- Class.

Champion ROSETTE

Reserve Champion ROSETTE

**CLASS 7: DOG BOWL- Not offered for 2022**

Sub- Class 1-3 40 pts

1. Junior

2. Intermediate

3. Senior

**CLASS 8: DOG GROOM SQUAD- Not offered for 2022** Blue 10, Red 8, White 6

The purpose of this contest is not to see how clean you can get a dirty dog, but to provide 4-H youth an opportunity to demonstrate their ability to work together and safely groom and prepare a dog for show using proper methods.

**Eligibility:** This contest is open to teams of three (3) Senior exhibitors or three (3) Intermediate exhibitors.  Teams may combine Senior and Intermediate exhibitors at county fair.  Juniors may participate with adult supervision when combined with Seniors or Intermediates.

**CLASS 9: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 10: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with Dog superintendent during Fair. Must enter by July1st through Fair Entry.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 11: DOG JUDGING CONTEST- Not offered for 2022**

1. Participants may be required to do oral reason on at least one class for their placement.
2. Four animals/objects will constitute a class.
3. The Hormel system of scoring will be used.
4. The judging contests in this division will only be held if there is leadership, interest, and availability of animals.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Juniors

2. Intermediate

3. Seniors

**4-H DIVISION G**

**GOATS**

**Superintendent:** Tammy West

**Email:** [tamscrafts\_1999@yahoo.com](mailto:tamscrafts_1999@yahoo.com) **Cell Phone:** 360-703-4209

**For all goats as per USDA requirement: All goats (except castrated males under 18 months of age) are required to be scrapie identified with an official scrapie tag or a scrapie flock ID tattoo. Registered goats may use a registration tattoo matching registration papers, or an EID (with reader) listed on registration papers.**

**To obtain a Scrapie Flock ID number and scrapie tags call 1-866-USDA-TAG**

**Dairy Goats**

1. ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for Fitting and Showing.

2. All Dairy Goats must be dehorned.

3. Read all the 4-H General Rules in the Fair Book.

4. All Dairy Goat Classes are “DOES” ONLY unless wethers are specified.

5. Show order will be the same as animal Sub- Class number listed in the Fair Book.

6. If space is limited, number of animal entries may be limited to two per Sub- Class.

7. All exhibitors must do equal Herdsmanship. Failure to do so may result in withholding ribbons and/or premiums and/or State Fair qualification.

8. Each club must decorate their exhibit area that identifies their club and is presentable to the public. Each club and exhibitor is responsible for removing their decorations etc. at the end of fair.

9. The exhibitor is responsible for bringing their own equipment such as wheel barrows, pitchforks, broom, etc.

10. **Cloverbud members are not allowed to exhibit dairy goats but can exhibit goats at the following height requirements, contact Jennifer Leach, 4-H Staff at** [**jleach@wsu.edu**](mailto:jleach@wsu.edu) **for requirements.**

11. If you have questions or concerns, contact 4-H goat superintendent for more information.

**CLASS 1: ALPINE**

**CLASS 2: NUBIAN**

**CLASS 3: SAANEN**

**CLASS 4: TOGGENBURG**

**CLASS 5: LAMANCHA**

**CLASS 6: OBERHASLI**

**CLASS 7: ALL OTHER BREEDS (DAIRY)**

**CLASS 8: CROSS BREEDS (DAIRY)**

Sub- Class 1-9 Blue 80, Red 65, White 45

1. Doe kid, born April, May, and June of present year

2. Doe kid, born January, February, and March of present year

3. Doe under two years of age, never in milk

4. Doe, one year and under two, in milk

5. Doe, two years and under three, in milk

6. Doe three to five years, in milk

7. Doe over five years, in milk

8. Dam and daughter

9. Dairy Goat Herd (Must consist of at least three does owned by the exhibitor)

**CLASS 9: MARKET WETHER, UNDER 1** Blue 65, Red 55, White 30

Senior Champion Showman ROSETTE

Reserve Senior Champion Showman ROSETTE

Intermediate Champion Showman ROSETTE

Reserve Intermediate Champion Showman ROSETTE

Junior Champion Showman ROSETTE

Reserve Junior Champion Showman ROSETTE

Junior Champion Doe (lots 1-3, all breeds) RIBBON

Senior Champion Doe (Lots 4-7, all breeds) RIBBON

Grand Champion Doe (Jr. and Sr. Champions eligible) ROSETTE

Reserve Grand Champion Doe (Jr. and Sr. Champions eligible) ROSETTE

Best Of Show ROSETTE

\*Not eligible for State 4-H Fair.

**CLASS 10: DAIRY GOAT FITTING & SHOWING**

Sub- Class 1-3 Blue 75, Red 50, White 35

1. Juniors

2. Intermediates

3. Seniors

**Novelty/Pygmy/Pygora Goat Section**

**CLASS 11: NOVELTY GOAT / PYGMY GOAT / PYGORA GOAT**

1. ADGA Dairy Goat Showmanship Score Card (CO544E) will be the guide for fitting and showing.

2. Pygmy goats must be dehorned.

3. May be shown with nylon collar and short matching nylon lead.

4. Pygmy goat exhibitors may wear long dark pants and white shirts when showing their animals. No open toed shoes around the animals.

5. Show order will be the same as animal lot number listed in the Fair Book.

6. If space is limited, number of animal entries may be limited to two per Sub- Class.

7. Cloverbud members, can only exhibit in the Pygmy or Novelty goat section. As per state policy for this section for Cloverbuds—a novelty goat is defined as a small goat that is purebred or cross-bred lineage; is up to 23 inches in height and weighs no more than 65 pounds.

8. Cloverbuds will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events. See O Animal Cloverbud *Division to enter.*

Sub- Class 1-10 Blue 65, Red 45, White 30

1. Wethers over 2 months and under 1 year

2. Wethers over 1 yr.

3. Does 0-6 months, never freshened

4. Does 6-12 months, never freshened

5. Does 12-24 months, never freshened

6. Does over 2 months and under 24 months first freshening

7. Does 2-4 years, freshened

8. Does 4 years & older, freshened

9. Dam and daughter

10. Does 5 years and older, freshened

Senior Champion Showman ROSETTE

Reserve Senior Champion Showman ROSETTE

Intermediate Champion Showman ROSETTE

Reserve Intermediate Champion Showman ROSETTE

Junior Champion Showman ROSETTE

Junior Champion Doe (under 3 yrs.) RIBBON

Senior Champion Doe (3 yrs. & older) RIBBON

Grand Champion Doe ROSETTE

Reserve Grand Champion Doe ROSETTE

Best of Show ROSETTE

**CLASS 12: NOVELTY/PYGMY/PYGORA GOAT FITTING & SHOWING**

Sub- Class 1-3 Blue 75, Red 50, White 35

1. Juniors

2. Intermediates

3. Senior

**Meat Goat Section**

**CLASS 13: MEAT GOAT FITTING & SHOWMANSHIP**

Sub- Class 1-3 Blue 75, Red 55, White 40

1. Juniors

2. Intermediates

3. Senior

Champion and Reserve Champion rosettes will be awarded in each Sub- Class.

**CLASS 14: BOER** (purebred and full blood)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

**CLASS 15: KIKO**

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

**CLASS 16: ALL OTHER BREEDS** (will be shown by breed)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does, 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

**CLASS 17: CROSS BREEDS** (including percentage Boers and Dairy/Meat crossbreeds)

Sub- Class 1-9 Blue 55, Red 40, White 30

1. Does under 3 months
2. Does 3-6 months
3. Does 6-9 months
4. Does 9-12 months
5. Does 12-24 months, never kidded
6. Does 1-2 years, kidded
7. Does 2-3 years, kidded
8. Does 3-5 years, kidded
9. Does over 5 years, kidded

**CLASS 18: MARKET GOATS** (all breeds judged together)

1. Class to include both does and wethers. All animals in class to be considered ready for processing.
2. Animals of any breed born after January 1of the current year are allowed to exhibit.
3. Animals must be de-horned and castrated.
4. Goats will be evaluated on weight, muscle tone, and overall condition.
5. Exhibitor will enter respective fitting and showing with this exhibit if this is their only project animal.
6. Appropriate weight and condition for meat goats in this division is a minimum weight of 60 pounds and must be current year kid.

Sub- Class 1-2 Blue 65, Red 45, White 30

1. Meat Goats-not for auction

2. Meat Goats-for auction

**CLASS 19: GOAT CLUB HERD**

A club herd will consist of at least three does owned by two or more exhibitors. Only one herd per club may be entered in this class.

Sub- Class 1-2 Blue 75, Red 55, White 40

1. Dairy goats

2. Novelty/Pygmy/Pygora Goats

**CLASS 20: GOAT BOWL**- Not offered for 2022

The Goat Bowl is open to junior, intermediate and senior members in the 4-H Goat Project. A team of 4 seniors and a team of 4 intermediates will be eligible to compete at State.

Sub- Class 1-3 Blue 10, Red 8, White 6

1. Junior

2. Intermediate

3. Senior

**CLASS 21: HERDSHMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 22: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with Goat superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 23: GOAT JUDGING CONTEST- Not offered for 2022**

1. Participants may be required to do oral reason on at least one class for their placement.
2. Four animals/objects will constitute a class.
3. The Hormel system of scoring will be used.
4. The judging contests in this division will only be held if there is leadership, interest, and availability of animals.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Juniors

2. Intermediate

3. Seniors

**4-H DIVISION H**

**HORSES**

**Superintendent: Jennifer Leach**

**E-mail:** [jleach@wsu.edu](mailto:jleach@wsu.edu)  **Cell Phone:** 360-430-0607 **Work:** 360-577-3014 ext. 4

**Show Manager:** Veronica Bjorhus

**Email:** [vbjfreek@msn.com](mailto:vbjfreek@msn.com) **Cell Phone:** 360-749-9520

1. **Forms and Information:** Horse certificates must be on file in the Extension office by May 1st. Intermediate and Senior members can bring up to one horse per discipline—sport horse; performance; western games; or harness as long as there is a horse certificate on file, and if space, all depending on available number of extra stalls.
2. Rules for classes can be found on the WSU 4-H Cowlitz County Horse Section website located at<https://extension.wsu.edu/cowlitz/4h/horse-division/> This will include the PNW 4-H Horse Contest Guide; Disciplined Rail and the Cowlitz County 4-H Horse policy guide.
3. The deadline to enter for the Cowlitz County Fair is **July 1st,** this is done through **FAIR ENTRY, NO EXCEPTIONS.**
4. Entry details is will be sent to all 4-H Horse Leaders prior to July 1st.
5. All 4-H horse leaders are responsible for communicating the entry information; class rules; and respective information to their 4-H members and parents.
6. All exhibitors must enter Fitting and Showing and at least one riding or driving class.
7. Premiums will be paid on only one Fitting and Showing class and ON THE HIGHEST CLASS per horse in ***Performance, Sport Horse, Harness Driving*** or **Western Games**. When entering more than one horse, exhibitor will be paid on only one fitting and showing for one of their horses and the highest riding class on each horse in their respective disciplines.
8. Exhibitors must choose on their 4-H horse show entry form whether they want to receive premiums in either ***Performance, Sport Horse, Harness Driving*** or **Western Games*.***
9. “Walk/Trot Only” exhibitors may not cross-enter into canter classes.
10. Exhibitors may not cross-enter between heights in the hunt seat equitation over fences classes.
11. **For 2022** the skills checklists has been waived for basic skills checklist, hunt seat equitation over fences, and driving.
12. **For 2022** 4-H members may be required to demonstrate competency to the judge related to hunt seat equitation over fences and driving.
13. Only 4-H horse members (3rd grade and above) may participate in the horse judging contest, if offered.
14. County groom squad contest is open to junior, intermediate and seniors and can be mixed age teams if necessary.
15. Groom squad members must be intermediate or senior age division for state fair qualifying.
16. Not all classes listed in Cowlitz County Horse division maybe offered at 4-H State Fair 2022, check the 4-H State website for details. <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>
17. **VIOLATION OF 4-H POLICY (INCLUDING BEHAVIOR AND/OR the WSU 4-H CODE OF CONDUCT) MAY RESULT IN LOSS OF RIBBONS, PREMIUMS, AWARDS AND/OR STATE FAIR PARTICIPATION FOR 4-H HORSE MEMBERS. This also includes sanctions are per state 4-H member code of conduct.**
18. **Not open to out of county exhibitors.**

**CLASS 1: Fitting and Showing**

Sub- Class 1-3 Blue 90, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**Class 2: Hunt Seat EQUITATION**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 3: SADDLE sEAT EQUITATION**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 4: sTOCK SEAT EQUITATION**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 5: BAREBACK EQUITATION (wESTERN OR ENGLISH)**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 6: HUNT sEAT EQUITATION OVER FENCEs-tROT oVERS 18” AND uNDER**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 7: HUNT sEAT EQUITATION OVER FENCEs- 12”-18”**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**Class 8: HUNT sEAT EQUITATION OVER FENCEs-2’3”-2’6”**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 9: HUNT SEAT EQUITATION OVER FENCES- 2’6”- 2’9”**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 10: ENGLISH DRESSAGE SEAT EQUITATION**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 11: ENGLISH DRESSAGE INTRODUCTORY LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 12: ENGLISH DRESSAGE TRAINING LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior-if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 13: ENGLISH DRESSAGE FIRST LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior-if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 14: ENGLISH DRESSAGE SECOND LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior-if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 15: ENGLISH DRESSAGE THIRD LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 16: WESTERN DRESSAGE SEAT EQUITATION**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 17: WESTERN DRESSAGE INTRO LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 18: WESTERN DRESSAGE BASIC LEVEL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 19: WESTERN DRESSAGE LEVEL 1**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 20: WESTERN DRESSAGE LEVEL 2**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior—if applicable for this level

5. Walk- Trot Intermediate—if applicable for this level

6. Walk- Trot Senior—if applicable for this level

**CLASS 21: DISCIPLINED RAIL WESTERN**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 22: DISCIPLINED RAIL ENGLISH**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 23: TRAIL**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 24: IN HAND TRAIL**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 25: HARNESS DRIVING REINSMANSHIP (EQUITATION)**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 26: HARNESS DRIVING PRECISION (OBSTACLE)**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 27: HARNESS DRIVING- PLEASURE**

Sub- Class 1-3 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

**CLASS 28: WESTERN GAMES- FIGURE EIGHT**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 29: WESTERN GAMES- POLE BENDING**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 30: WESTERN GAMES- TWO BARREL FLAG**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 31: WESTERN GAMES- KEY POLE RACE**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 32: WESTERN GAMES- INTERNATIONAL FLAGS**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 33: WESTERN GAMES- TEXAS BARRELS**

Sub- Class 1-6 Blue 100, Red 65, White 45

1. Junior

2. Intermediate

3. Senior

4. Walk- Trot Junior

5. Walk- Trot Intermediate

6. Walk- Trot Senior

**CLASS 34: REINING**

No walk- trot

Sub- Class 1 Blue 100, Red 65, White 45

1. Senior

**CLASS 35: GROOM SQUAD**

1. Must sign up in Fair Entry by July 1st.
2. The purpose of this contest is not to see how clean you can get a dirty horse, but to provide 4-H youth an opportunity to demonstrate their ability to work together and safely groom and prepare a horse for show using proper methods
3. Eligibility: This contest is open to teams of three (3) senior exhibitors, three (3) Intermediate exhibitors or (3) Junior exhibitors. The top team of seniors will represent the county at State Fair. Teams may combine at county fair, but will not qualify for State Fair.

Sub- Class 1-4 Blue 10, Red 8, White 6

1. Junior
2. Intermediate
3. Senior
4. Combination Team (Jr. Int. Sr.)

**CLASS 36: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 37: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with Horse superintendent or designee during Fair. Must sign up by July 1st in Fair entry.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 37: HORSE JUDGING CONTEST**

Must be signed up in Fair Entry by July 1st.

Sub-Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

**4-H Division I**

**LLAMA**

**For 2022 not offered**

**4-H Division J**

**POCKET PETS**

**Refer to Still Life Premium Book under Division Q for Pocket Pet entries.**

**4-H Division K**

**POULTRY**

**Superintendent:** Pam Watson

**Email:** [pswatson@hotmail.com](mailto:pswatson@hotmail.com) **Cell Phone:** 360- 430- 6912

**Special Note for 2022**

1. No Out of County entries for 4-H poultry.
2. The poultry superintendent may incorporate additional limits on entries based on space and for housing birds related to bio- security measures.
3. All stock will be examined for disease. Stock showing disease or uncleanliness will be barred.
4. ALL BIRDS will be leg banded for the purposes of owner identification and judging. *The leg band number and color will be recorded on the coop card.*
5. *4*-H members will feed and water all stock while on Herdsmanship at the direction of the superintendent. When in the poultry/rabbit barn including when on Herdsmanship 4-H members and leaders will be required to follow bio-security measures as directed by 4-H poultry Superintendent.
6. The term “poultry” shall include ducks, geese, guineas, chickens- large fowl and bantams, turkeys, pheasants, pigeons, doves, and quail.
7. A hen or cock is one year or older, a pullet or cockerel less than 1 year, poultry entries should be 4 months or older.
8. Champion Rosette will be awarded at the discretion of the judge.
9. Exhibitors will abide by the rules governing open class and the American Poultry Association (APA) and the American Bantam Association (ABA) and 4-H poultry project guidelines.
10. We will not be responsible for any loss or illness. We will do everything we can to protect your entries, but you enter at your own risk.
11. Exhibitors with 4-H poultry market animals must be weighed as per Cowlitz County Market Animal Committee guidelines and intent to sell. Weight will be as per the requirements of the Cowlitz County 4H/FFA Market Sale Committee Intent to Sell Form. Contact the 4-H poultry superintendent for details
12. All 4-H and FFA Market Birds will be housed on the outside of the barn.
13. All Participants MUST Sign up and do Herdsmanship daily in order to receive premiums.
14. Cloverbud members, who exhibit in the Poultry Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud Division O for Classes to enter.
15. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.

**CLASS 1: LARGE BREEDS**

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Cock
2. Cockerel
3. Hen
4. Pullet

**CLASS 2: BANTAMS**

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Cock
2. Cockerel
3. Hen
4. Pullet

**CLASS 3: PIGEONS AND DOVES**

Sub- Class 1-4 Blue 17, Red 15, White 11

1. Old Cock
2. Young Cock
3. Old Hen
4. Young Hen

**CLASS 4: QUAIL** Blue 17, Red 15, White 11

**CLASS 5: TRIO AND/ OR PEN**

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Trio (Birds under 1 Year Old), Two Pullets, One Cockerel. Same Breed
2. Old Trio (Birds over 1 Year Old), Two Hens, One Cock. Same Breed
3. Pen of 3 Fryers, 8 Weeks Old or Older-Not for Market Sale
4. Pen of Pullets, Under 8 Weeks

**CLASS 6: DUCKS**

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Young Drake
2. Mature Drake
3. Young Hen
4. Mature Hen

**CLASS 7: TURKEYS**

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Tom
2. Mature Tom
3. Young Hen
4. Mature Hen
5. Meat Turkeys-not for Market Sale

**CLASS 8: GOOSE**

Sub- Class 1-4 Blue 25, Red 20, White 15

1. Young Gander
2. Mature Gander
3. Young Goose
4. Mature Goose

**CLASS 9: MISCELLANEOUS FOWL (Pheasant, Quail, Guinea, Pea Fowl)**

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Hens & Chicks
2. Pheasants

**CLASS 10: OTHER POULTRY NOT LISTED**

Sub-class 1-2 Blue 17, Red 15, White 11

1. Female
2. Male

**CLASS 11: MISCELLANEOUS- NON- BIRD EXHIBITS**

Please check with Superintendent for size requirement of all items.

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Egg Candler
2. Incubator
3. Brooder
4. Other- points to be assigned by Superintendent

**CLASS 12: EGGS**

Sub- Class 1-7 Blue 15, Red 10, White 5

¼ dozen=3 eggs

1. ¼ Dozen Small White Eggs
2. ¼ Dozen Medium White Eggs
3. ¼ Dozen Large White Eggs
4. ¼ Dozen Small Brown Eggs
5. ¼ Dozen Medium Brown Eggs
6. ¼ Dozen Large Brown Eggs
7. ¼ Miscellaneous- Ex. Duck, Goose, Etc.

**CLASS 13- MARKET POULTRY**

Sub-Class 1-4 Blue 40, Red 30, White 20

1. Fryer Pen Chicken **For** Market Sale
2. Meat Turkey **For** Market sale

**\*NOTE: To enter Class 13, Exhibitors must have met all requirements of the 4-H/FFA Market Sale Committee.**

**CLASS 14: FITTING AND SHOWING**

Sub- Class 1-3 Blue 60, Red 40, White 30

1. Junior
2. Intermediate
3. Senior

**CLASS 15: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 16: LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with 4-H poultry superintendent during Fair. Must sign up in Fair Entry by July 1st.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**4-H Division L**

**RABBITS AND CAVIES**

**Superintendent: Tara Hargrave**

**Email:** [taralhargrave@gmail.com](mailto:taralhargrave@gmail.com) **Phone:** 360- 518-2974

The 4-H rabbit and cavies superintendent may incorporate additional limits on entries based on space and for housing rabbits related to bio- security measures, including space/ pen requirements.

**Rabbit Section**

1. All rabbits must be entered by July 1st, **no exceptions.**
2. If you are unable to show, advise superintendent at least 48 hours prior to check in. Failure to do so may result in loss of right to show next year.
3. All Rabbit entries must be permanently tattooed in left ear. Contact 4-H rabbit superintendent by July 1st for information or details.
4. Fair Entry must be Complete with correct age, sex, breed and variety of rabbit, if purebred. Be sure exhibits are entered in correct Class and Sub- Class. Animals entered improperly may receive white awards only.
5. If space is limited, then there will be a limit 2 entries per Sub- Class, per breed, per exhibitor. Space availability will be at the discretion of the superintendent. See additional requirements above
6. All Rabbits and Cavies must be clean and in show condition. All Rabbits and Cavies will be examined for disease and parasites. Any Rabbit or Cavy showing disease and/or parasites will be barred from entering and sent home, including potential exposure to RHD.
7. Exhibitors are responsible for ice for their own rabbits on hot days.
8. No excessive loitering by exhibitors
9. No does with litters under four weeks of age, or over 8 weeks of age.
10. No does over 3 weeks pregnant.
11. Awards will be placed on breeds recognized by the Standards of Perfection of the ARBA and with the exception of cross breeds and meat classes which will be judged on meat quality only.
12. Judges decisions will be final.
13. Rabbits will be accepted in the rabbit barn from 3 pm to 7 pm on the day before fair opens.
14. All entries will stay in place until the last day of Fair at closing time and as per 4-H superintendent direction.
15. There will be a mandatory meeting of all exhibitors, leaders and parents before fitting and showing begins. Time and place determined by the 4-H rabbit supt.
16. Exhibitors entering the 4-H/FFA Market Sale must have their pen of animals weighed as per Market Sale Committee requirements. Including time and place for weighing Market 4-H animal and intent to sell requirements.
17. Cloverbud members, who exhibit in the Rabbits and CAVIES Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Animal Cloverbud *Division O for Classes to enter.*
18. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events
19. 4-H members will be assigned Herdsmanship responsibilities by the 4-H Rabbit Superintendent. Duties are to: Provide water, help keep rabbit area clean, and any other duties assigned by superintendent. Superintendent will feed rabbits as necessary am and pm.

**CLASS BREEDS**

**CLASS 1: CALIFORNIAN CLASS 2: FLEMISH GIANT**

**CLASS 3: FRENCH LOP**

**CLASS 4: ENGLISH LOP**

**CLASS 5: NEW ZEALAND**

**CLASS 6: PALOMINO**

**CLASS 7: SATIN**

**CLASS 8: OTHER CLASS BREEDS** (Must list breed in Fair Entry)

Sub- Class 1-8 Blue 20, Red 15, White 10

1. Senior Buck, over 8 months

2. Senior Doe, over 8 months

3. Intermediate Buck, 6-8 months

4. Intermediate Doe, 6-8 months

5. Junior Buck, under 6 months

6. Junior Doe, under 6 months

7. Pre-Junior Buck, under 3 months

8. Pre-Junior Doe, under 3 months

**DWARF CLASS BREEDS**

**CLASS 9: DUTCH**

**CLASS 10: DWARF HOTOT**

**CLASS 11: HAVANA**

**CLASS 12: HOLLAND LOP**

**CLASS 13: MINI LOP**

**CLASS 14: MINI REX**

**CLASS 15: NETHERLAND DWARF**

**CLASS 16: REX**

**CLASS 17: SILVER MARTIN**

**CLASS 18: OTHER DWARF CLASS BREEDS** (Must list breed on Fair Entry)

Sub- Class 1-4 Blue 20, Red 15, White 10

1. Senior Buck, over 6 months

2. Senior Doe, over 6 months

3. Junior Buck, under 6 months

4. Junior Doe, under 6 months

**CLASS 19: DOE WITH LITTER-DISPLAY**

Must list breed, age and variety on entry. Exhibitors must supply own cage and must care for this exhibit during Fair. This class is a Judged class, check with 4-H Superintendent for judging details.

Sub- Class 1-2 Blue 25, Red 20, White 15

1. Standard Breed
2. Dwarf Breed

**CLASS 20: MEAT RABBIT- SINGLE**

Sub- Class 1-3 Blue 20, Red 15, White 10

1. Single Fryer, Under 10 Weeks/ 3-5 lbs.
2. Roaster, Under 6 Months/ 5-8 lbs.
3. Stewer, Over 6 Months/ Over 8 lbs.

**CLASS 21: FRYER PEN**

Sub- Class 1-2 Blue 40, Red 30, white 20

1. Fryer Pen **For** Market Sale, Pen of 3- Under 12 Weeks 9-18 lbs.
2. Fryer Pen **Not** Market Sale, Pen of 3- Under 10 Weeks 3-5 lbs.

\*NOTE: To enter Class 21 Sub- Class 1, exhibitor must have met all requirements of the Market Sale Committee. Animals will be judged on meat quality (40%), condition (30%) and uniformity (20%), and fur (10%). General disqualifications will apply; if one animal in the pen is disqualified, the entire pen will be disqualified. Final decision will be at the discretion of the rabbit judge.

**PET RABBIT EXHIBITS**

Rabbits entered in this class will not compete for any special awards, including Best of Breed or Best in Show. Rabbits entered in this class are not eligible for State Fair and cannot be cross entered in any other class. Exhibitors must still enter Showmanship and Herdsmanship per 4-H rules.

**CLASS 22: PET RABBIT**

Sub- Class 1-4 Blue 18, Red 12, White 10

1. Senior Buck, over 6 months

2. Senior Doe, over 6 months

3. Junior Buck, under 6 months

4. Junior Doe, under 6 months

Animals will be judged on general condition (50%), body type (20%), fur (20%) and overall appearance (10%).

**CLASS 23: OTHER RABBIT EXHIBITS**

1. Please check with superintendent for size requirements of displays. Entries in this class must be made by the exhibitor during the current 4-H year.

Sub- Class 1-5 Blue 12, Red 10, White 8

1. Carrying cages

2. Tattoo box

3. Nest box

4. Plaque with exhibitor name, club name, breed of rabbit

5. Other: Points to be assigned by Superintendent

**CLASS 24: CLUB HERDSMANSHIP DISPLAY**

1. Must enter in Fair Entry by July 1st.
2. Each 4-H club may have a “tack box” for their members to store personal items in if space is available. Box must be covered and identified by club name.
3. Each club will be asked to decorate one wall section in the barn. Dimensions will be available from the Superintendent before fair time.

Sub- Class 1-2 RIBBON ONLY

1. Decorated Tack Box

2. Decorated Wall Section

**CLASS 25: RABBIT FITTING AND SHOWING**

Sub- Class 1-3 Blue 60, Red 40, White 30

1. Junior

2. Intermediate

3. Senior

**CLASS 26: RABBIT HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior

2. Intermediate

3. Senior

**CLASS 27: LIVE ANIMAL DEMONSTRATION**

1. Must enter into Fair Entry by July 1st.
2. Demonstration times will be arranged with Rabbit superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 28: RABBIT JUDGING CONTEST- will only be offered at the superintendents discretion.**

Must enter into Fair Entry by July 1st.

Sub- Class 1-3 Blue 30, Red 15, White 10

1. Junior
2. Intermediate
3. Senior

**Cavy Section**

**CLASS 29: CAVIES**

1. All cavies will be examined for disease and parasites. Cavies showing disease or parasites will be barred.

2. All specimens shall be exhibited in their natural state.

3. All cavies must be exhibited by the owner.

4. Judges decisions will be final.

5. Exhibitor is responsible for the daily feeding and watering of their own stock.

6. Cages must be cleaned daily and stock must be kept clean and groomed.

7. Cavies are not to be handled by spectators, only by authorized 4-H members or 4-H leaders, as per superintendent direction.

8. Furnish your own cages. Minimum cage size must be 18” x 18” for the well-being of the cavies.

9. All cavies must be ear tagged or tattooed for permanent identification.

10. Cavies will be accepted in the rabbit barn from 3 pm to 7 pm on the day before the fair opens.

11. All entries will stay in place until the last day of Fair at closing time.

12. Cloverbud members, who exhibit in the Rabbits and Cavies Division will do so on a non-competitive basis only and be awarded rainbow colored ribbons and 12 premium points per Class and/ or Sub- Class. See Cloverbud *Division for Classes to enter.*

13. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.

Sub- Class 1-7 Blue 15, Red 13, White 9

1. Jr. Boar, up to 4 mos.; no more than 22 ounces.

2. Jr. Sow, up to 4 mos.; no more than 22 ounces.

3. Intermediate Boar, 4-6 mos.; weighing over 22 oz. and no more than 30 oz.

4. Intermediate Sow, 4-6 mos.; weighing over 22 oz. and no more than 30 oz.

5. Sr. Boar, over 6 mos.; weighing more than 30 oz.

6. Sr. Sow, over 6 mos.; weighing more than 30 oz.

7. Sow & litter

Best in Show ROSETTE

**CLASS 30: CAVIES FITTING AND SHOWING**

Sub- Class 1-3 Blue 50, Red 30, White 20

1. Junior

2. Intermediate

3. Senior

**CLASS 31: CAVIES HERDSMANSHIP**

Sub- Class 1-3 Blue 75, Red 55, White 30

1. Junior

2. Intermediate

3. Senior

**CLASS 32: CAVIES LIVE ANIMAL DEMONSTRATION**

Demonstration times will be arranged with Cavies superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION M**

**SHEEP**

**Superintendent:** Jennifer Leach, 4-H Staff[jleach@wsu.edu](mailto:jleach@wsu.edu)

**For all sheep as per USDA requirement: All sheep (except castrated males under 18 months of age) are required to be scrapie identified with an official scrapie tag or a scrapie flock ID tattoo. Registered sheep may use a registration tattoo matching registration papers, or an EID (with reader) listed on registration papers. Must enter Scrapie ID in Fair Entry by July 1st. NO EXCEPTIONS.**

**To obtain a Scrapie Flock ID number and scrapie tags call 1-866-USDA-TAG**

1. **No Out of County exhibitors.**
2. Animals will be shown by breed.
3. Animals shown in pens or flock may be shown as singles with limit of three animals per sub-class in each class.
4. Sheep must stay in place until fair closes on the last day.
5. All sheep shall be fed by 9 a.m. and pens shall be cleaned. All 4-H members shall perform barn duty.
6. For Sub- Class 8-11 “Best pairs” must be two animals of same breed or class, owned by exhibitor.
7. Sub- Class 9-18 no corresponding sub-class (lots) at State 4-H Fair.
8. Ram lambs must be under 24 months of age.

**CLASS 1: COLUMBIA**

**CLASS 2: CORREIDALE**

**CLASS 3: DORSET**

**CLASS 4: HAMPSHIRE**

**CLASS 5: MONTADALE**

**CLASS 6: NORTH COUNTRY CHEVIOT**

**CLASS 7: ROMNEY**

Sub- Class 1-5 Blue 65, Red 45, White 30

1. Ram lamb, one-two years old

2. Ram lamb, under one year

3. Ewe in production, two years or over

4. Ewe lamb, one to two years old

5. Ewe lamb, under one year

**CLASS 8: SUFFOLK**

5. Ewe lamb, under one year

**CLASS 9: COLORED WOOL**

**CLASS 10: CROSSBRED**

**CLASS 11: SOUTHDOWN**

**CLASS 12: OTHER BREEDS**

**CLASS 13: PRODUCE OF DAM OR YOUNG FLOCK**

Sub Class 1-2 Blue 90, Red 75, White 45

1. Produce of dam: 1 ewe, 1 lamb
2. Young Flock: 1 ram lamb & two ewe lambs

**CLASS 14: GET OF SIRE OR MEMBER FLOCK**

Sub Class 1-2 Blue 105, Red 75, White 65

1. Get of Sire, 4 animals, any age, either sex, breed& owned by exhibitor
2. Members Flock-4 ewes (at least one in production) owned by exhibitor to be shown along with description on 3x5 card stating the purpose of the flock (i.e. to raise market lambs, fiber or show stock) and the member’s future goals for the flock. Will be judged on how well the flock represents the purpose and goals of the exhibitor. Total of 4 animals

**CLASS 15: BEST PAIR**

Sub- Class 1-4 RIBBON ONLY

1. Over 2 Years
2. 1 to 2 Years
3. Under 1 Year
4. Any Age, All Breed

**CLASS 16: MARKET LAMBS**

Must meet market sale requirements

Sub- Class 1-3 Blue 65, Red 45, White 30

1. Market Lamb-**for** auction (105 – 150 lbs.)

2. Market Lamb-**not** for auction, May be grade (90-140 lbs.)

3. Feeder Lamb (under 90 lbs., lamb not ready for market)

**CLASS 17: PEN OF THREE**

Sub- Class 4-5 Blue 105, Red 75, White 65

1. Pen of three market lambs

2. Pen of three feeder lambs

**CLASS 18: SHEEP FITTING AND SHOWING**

Sub- Class 1-3 Blue 80, Red 55, White 40

1. Junior

2. Intermediate

3. Senior

Special awards may be available to sheep exhibitors sponsored by local 4-H clubs and other supporters.

**CLASS 19: SHEEP FLEECE** Blue 65, Red 45, White 30

1. Fleece must be from exhibitor’s project animal and must be from the current year.

2. Fleece shall not be more than 12 months growth.

3. Any fleece shall be discriminated against if showing any paint or tar brand or showing excessive foreign material or discoloration.

4. Fleece shall be displayed flesh side out and tied with paper twine or in a clear plastic bag.

5. Fleece exhibits and displays will need to be arranged with 4-H Sheep Superintendent. Must be entered in **Fair Entry by July 1th.**

6. Please bring your fleece to the 4-H Sheep Barn when you bring your animals in.

**CLASS 20: LAD AND LASSIE LEAD- Not offered for 2022**

1. The purpose of the contest is to present sheep in the most attractive manner, to give spectators an opportunity to see beauty and to improve the image of the sheep and wool products.
2. Entries in this class must be a sheep exhibitor or a clothing exhibitor sponsored by a sheep exhibitor and be of the appropriate age as shown by classes below. They will wear a casual, everyday garment (not a costume) made of wool or wool blend not less than 70% wool. The whole outfit doesn’t have to be wool, but at least one piece must be wool (like a wool skirt with a blouse or wool vest with jeans).
3. Sheep may be either ewes or weathers, conditioned, fitted and trained to show on a halter.
4. With each entry there shall be a description of the garment to be worn, background of the contestant and breed of the sheep, which will be read during the promenade in the ring. It should be approximately 150 words long and must be submitted by 8:00 pm on opening day of the fair (See Superintendent for forms).
5. There will be three (3) judges scoring points as outlined below:
   * 35 points garment fit and construction
   * 25 points handling of the sheep
   * 10 points grooming of sheep
   * 30 points overall poise and presentation
   * 5 points possible bonus for clothing made by exhibitor
6. Age divisions

Sub- Class 1-3 Blue 50, Red 40, White 30

1. Juniors
2. Intermediates
3. Seniors

**CLASS 21: HERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Juniors
2. Intermediates
3. Seniors

**CLASS 22: LIVE ANIMAL DEMONSTRATION**

1. Must be entered in Fair Entry by July 1st.
2. Demonstration times will be arranged with Sheep superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 23: LIVE STOCK JUDGING CONTEST**

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3 Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION N**

**SWINE**

**Superintendent: Tina Sturgill**

**E-mail:** [tinasturgill7488@gmail.com](mailto:tinasturgill7488@gmail.com)**Cell:** 360- 957-7488

1. **No out of county entries for 4-H Swine.**
2. All animals will be shown by breed.
3. Swine pens must be changed daily (by 8:00 a.m.)
4. Premiums may be affected if pens are not changed; ribbons, premiums and awards will be forfeited unless this rule is observed.
5. The number of animals that can be brought to the Cowlitz County Fair maybe limited, based on pen availability.
   1. However, in priority order, 4-H and FFA market animals will have first priority with breeding animal’s second priority, followed by older FFA members and senior 4-H members have priority over the younger exhibitors. For additional details, contact Julia Collins, FFA Advisor or Jennifer Leach, 4-H Faculty.
   2. There will be a limit of two animals per pen
6. Additional limitations and/or rules may be put in place related to bio security measures.

**CLASS 1: DUROC**

**CLASS 2: YORKSHIRE**

**CLASS 3: HAMPSHIRE**

**CLASS 4: ALL OTHER BREEDS**

**CLASS 5: CROSSBRED SWINE**

Sub- Class 1-4 Blue 75, Red 55, White 30

1. Junior Spring Gilt, farrowed After March 1st of Current Year

2. Senior Spring Gilt farrowed After January 1st of Current Year and Before March 1st of Current Year

3. Senior Gilt, farrowed After August 1st of previous Year but Before January 1st of Current Year

4. Sow, farrowed before August 1st of Current Year

**CLASS 6: MARKET SWINE – ALL BREEDS**

Sub- Class 1-3 Blue 65, Red 45, White 30

1. Market Swine, 225-300#
2. Market Swine, Not For Sale 225-300
3. Feeder Swine, Under 225#

**CLASS 7: POT BELLIED PIGS**

Sub- Class 1-5 Blue 55, Red 40, White 30

1. Sow, 1 Year and Over

2. Gilt, 6 Months Old and Under 1 Year

3. Gilt, under 6 Months Old

4. Sow & litter, not less than 3 pigs and under 9 weeks old

5. Barrow, any age

**CLASS 8: SWINE FITTING & SHOWING**

Sub- Class 1-3 Blue 80, Red 55, White 40

1. Junior

2. Intermediate

3. Senior

**CLASS 9: POT BELLY PIGS FITTING AND SHOWING**

Sub- Class 1-3 Blue 75, Red 50, White 35

1. Junior

2. Intermediate

3. Senior

**CLASS 10: SWINE COSTUME CLASS** Ribbon Only

**clASS 11: hERDSMANSHIP**

Sub- Class 1-3 Blue 90, Red 65, White 40

1. Junior
2. Intermediate
3. Senior

**CLASS 12: lIVE ANIMAL dEMONSTATION**

Must enter into Fair entry by July 1st. Demonstration times will be arranged with 4-H Swine superintendent during Fair.

Sub- Class 1-3 Blue 40, Red 30, White 20

1. Junior
2. Intermediate
3. Senior

**CLASS 13: LIVE STOCK JUDGING CONTEST**

Will only be offered if there is a 4-H Leader or Superintendent that will manage it.

Sub- Class 1-3 Blue 30, Red 15. White 10

1. Junior
2. Intermediate
3. Senior

**4-H DIVISION O**

**ANIMAL CLOVERBUDS**

**Superintendent: Jennifer Leach, 4-H Staff**

**Email:** [**jleach@wsu.edu**](mailto:jleach@wsu.edu) **Phone: 360.577.3014 EXT.4**

**Assistant Superintendent: Mary Jo Grochow**

**Email:** [dchow@cni.net](mailto:dchow@cni.net) **Cell Phone:** 360-751-0926

1. This division is for 4-H members completing Kindergarten, first and second grades, ages 5-7 years old as of October 1st of the current 4-H year. The focus of this age group is not competition. It is an opportunity to experience the process of doing a project or activity. The purpose is not to be judged against a standard. This division must be focused on the developmental stages of k-2nd grade.
2. Cloverbud members should demonstrate competence in exhibiting and caring for animal projects prior to exhibiting at fairs, shows, or similar events.
3. Cloverbud members will receive a Rainbow colored ribbon rather than a blue, red or white ribbon.
4. No large animals (beef, sheep, swine, dairy goat, dairy cow or horse) are allowed as a project for Cloverbud 4-H members.
5. **For all entries in this division must enter via “Fair Entry” by July 1st, no exceptions**
6. Cloverbud members are eligible to exhibit small animals- cats, cavy, dog, pocket pets, poultry, pygmy goat or rabbits. If they do so, the animal project will be housed in the respective barn and will follow the exhibit and Herdsmanship requirements of that exhibit area. **For 2022—there will be no pocket pets.**
7. Cloverbud members who choose to exhibit their animals in the barns will do so on a non- competitive basis. They will receive a rainbow colored ribbon per Class and/ or Sub- Class and receive 12 premium points. They will not receive the standard Danish System of judging of a blue, red or white.
8. They can also choose to have an “interview” with the designated “Cloverbud Judge” with or without their animals. **For 2022, THIS MUST BE SCHEDULED WITH THE RESPECTIVE 4-H ANIMAL SUPERINTENDENT.**
9. For questions about the Cloverbud requirements, contact either Jennifer Leach or Mary Jo Grochow.
10. For questions about the barn exhibit requirements, show schedule, Herdsmanship, etc. contact the respective animal superintendent.

**CLASS 1: CATS**

Sub- Class 1-6 12 Points

Fitting and Showing

1. Type
2. Costume
3. Decorated Cage
4. Herdsmanship
5. Live Animal Demonstration

**CLASS 2: CAVY**

Sub- Class 1-4 12 Points

1. Fitting and Showing
2. Type
3. Herdsmanship
4. Live Animal Demonstration

**CLASS 3: DOG**

Must be able to handle do and required to meet with 4-H Dog Superintend in regards to handling, control and obedience.

Sub- Class 1-6 12 Points

1. Fitting and Showing
2. Sub- Novice Obedience
3. Agility- Standard Beginners
4. Agility- Standard Elementary
5. Herdsmanship
6. Live Animal Demonstration

**CLASS 4: POCKET PETS—not for 2022**

**Refer to Still Life Premium Book under Division Q for Pocket Pet entries.**

**CLASS 5: POULTRY**

Sub- Class 1-8 12 Points

1. Fitting and Showing
2. Large Breeds
3. Bantams
4. Duck
5. Non- Bird Exhibits- Egg Candler, Incubator, Brooder
6. Eggs ¼ Dozen—3 eggs
7. Herdsmanship
8. Live Animal Demonstration

**CLASS 6: PYGMY GOATS**

Sub- Class 1-4 12 Points

1. Fitting and Showing
2. Type
3. Herdsmanship
4. Live Animal Demonstration

**CLASS 7: RABBITS**

Sub- Class 1-8 12 Points

1. Fitting and Showing
2. Standard Breeds
3. Dwarf Breeds
4. Meat Rabbits
5. Pet Rabbits
6. Other Rabbit Exhibits- carrying cages, tattoo box, nest box
7. Herdsmanship
8. Live Animal Demonstration

**CLASS 8: INTERVIEW-arrange with animal superintendent**  20 Points

**Must be entered in Fair Entry by July 1st.** Interview with appropriate animal judge with or without animal.

**CLASS 9: ANIMAL EDUCATIONAL POSTERS-see Division B for entry details** 12 Points

**CLASS 10: RECORD BOOKS-see Division A for entry details**  12 Points

|  |
| --- |
| **4-H STILL LIFE Entry Details** |

**Still Life Entries are due as follows:**

**Saturday, July 23st from 10:00 am to 5:00 pm All Still Life exhibits including foods, gardening, flowers. (I.e. Perishables)**

**Where**: Expo Hall

**Background Information**

1. Fair Entry for all Still Life Exhibits must be completed by July 1st, **NO EXCEPTIONS.**
2. In 4-H, the items or exhibits are judged against a standard—called the Danish System, with most projects having a “standardized” scorecard. The Danish system is based on blue (excellent); red (average); or white (needs improvement). This means that there can be multiple blues, reds, or whites in the same class and sub- class because the 4-H members are not judged against each other.
   1. Champion rosettes may be awarded to top quality blue ribbon exhibits at judge’s discretion within each division and/ or class within each division.
3. All items entered will be judged but may not be displayed due to space limitations.
4. For this year only (2022) exhibits made in 4-H program year 2020-2021 will be accepted EXCEPT Foods, Food Preservation, Record Books and Educational Exhibits. As usual, all current 4-H year (2021-2022) exhibits will be accepted.
5. Excludes food exhibits, food preservation, record books and educational posters/ exhibits must be from current year only.
6. *Many of the Still Life exhibits have scorecards or judging criteria that are available as learning tools for the 4-H member. If interested please contact Jennifer Leach via email* [*jleach@wsu.edu*](mailto:jleach@wsu.edu)
7. ***Be sure to read each division carefully---as there are certain requirements that if not met—could disqualify an exhibit or be placed at a lower ribbon or not accepted.***
8. ***Some exhibit areas have required special instructions as related to mounting or display and/or needing a 3 X 5 card for specific information. The purpose for these special instructions and/or 3X5 cards is to clarify for judging purposes or display purposes. Failure to do so may result in lowering ribbon placing or disqualification or the superintendent not accepting the entry. 3X5 cards are not supplied.***
9. ***All the 4-H Superintendents are volunteers and we are in need volunteers/parents/friends to help in the 4-H Still Life exhibit area. We need superintendents in several division areas as noted. Contact Jennifer Leach if interested via email*** [***jleach@wsu.edu***](mailto:jleach@wsu.edu)***. If a Division does not have a superintendent by July 18th, 2022 that division will not be available for 2022.***

**Entry Requirements**

**ALL 4-H members can enter still life items (cookies, arts and crafts, rockets, photographs, gardening, etc.) in the 4-H Still Life Exhibit Area *without* being enrolled in that project.**

1. Each exhibitor is responsible for completing entries via the online “Fair Entry” for each respective division. Be sure to use your family email and password that is used in 4-H online. If you have forgotten your family email—please contact Extension Office 4-H Online administrator to retrieve. If you have forgotten your password….then just follow the directions in Fair entry and/or 4-H on line.

2. Fair Entry must completed by Monday**, July 1st, 2022, for both Still Life and Animal exhibits.**

4. For questions related to entry specifics—please contact the respective division superintendent. If there is not one listed, contact Jennifer Leach at [jleach@wsu.edu](mailto:jleach@wsu.edu) or 577-3014 EXT. 4 and/or to be a 4-H superintendent. If no superintendent in the respective divisions found by July 18th, 2022 then that the division will not be offered.

5. Items created as part of a school project or class are not eligible to be submitted as 4-H exhibits in the 4-H Still Life exhibit area. 4-H exhibits must be the 4-H member’s work.

**6.To be 4-H State Fair eligible, only blue ribbon winners, 3rd grade and above officially enrolled in a regular year- long organized 4-H club. Organized 4-H Outreach such as Summer Sew and Other 4-H Activities, may be eligible as per 4-H State Fair requirements.**

Special Awards/Recognition:

1. Every division may recognize an outstanding exhibit demonstrating the National 4-H Initiative of “Science, Engineering, and Technology” with a special rosette. Selection will be at the discretion of the superintendent and/or respective division judge.
2. There may be special recognition in the Still Life division for a top junior, intermediate, and senior who enters a quality exhibit (receives a blue ribbon) in 5 of the following divisions
   1. Plant Science
   2. Mechanical Sciences
   3. Creative Arts
   4. Photography
   5. Food Preservation
   6. Food Exhibits
   7. Clothing and Textiles

The selection will be determined by review and/ or consensus of the respective division superintendents and the 4-H Educator.

***4-H exhibits will not be taken to the WSU Extension Office after Fair closure. Exhibits, including record books, not picked up by Sunday, July 31st, 2022 will be discarded or given to charity. The Cowlitz County 4-H Youth Program and the Cowlitz County Expo Center will NOT be responsible for any exhibits not picked by the release times.***

***Exhibits must be picked by Sunday, July 31st, 2022 from 10 am to 2 pm in the 4-H Still Life exhibit area.***

**4-H DIVISION P**

**PLANT SCIENCE**

**Superintendent: Superintendent needed**

Contact Jennifer Leach, 4-H Educator if interested at [jleach@wsu.edu](mailto:jleach@wsu.edu)

1. All exhibits must be raised/ grown or transplanted by the 4-H member.

2. Containers should be appropriate to the plant(s) and must be clean.

3. Exhibitor must furnish own vases, containers, etc. for arrangements and exhibit displays. 4-H and fair management are not responsible for lost or broken containers.

4. For Classes 1-3: Items must be displayed on paper plate or suitable container for judging and display purposes. Provided by the 4-H member.

5. Exhibits, must be good quality demonstrating proper care and growth. Plants showing poor quality or lack of care, may be disqualified by superintendent and/or judge

**CLASS 1A: GARDENING**

Entries in Class 1 Sub-class 3 should be exhibited with foliage intact. Exhibitors must supply own vase.

Sub- Class 1-5 Blue 8, Red 6, White 4

1. Vegetable Garden: exhibit up to 10 vegetables

2. Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable

3. Flower Garden: exhibit up to 10 flowers

4. Fruits, Nuts, Berries: exhibit up to 5 items

5. Other Garden Produce: exhibit up to 5 items

**CLASS 1B: GARDENING**

Sub- Class 6 Blue 12, Red 9, White 7

6. Cut or dried flower arrangement, need not be grown by exhibitor. Exhibit up to 3 arrangements

**CLASS 1C: GARDENING**

Sub- Class 7-9 Blue 30, Red 23, White 17

7. Experimental Vegetable Garden: teaching display showing results of experimental gardening

8. Experimental Container Garden: teaching display showing results of experimental container garden project

9. Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project

**ENTOMOLOGY**

1. Exhibitors in Classes 2-4 may enter a total of two items in each class, with no more than 2 in any sub-class.

2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.

3. All work, including labeling, should be that of the member.

4. Exhibits previously exhibited at the Cowlitz County Fair are ineligible unless collections are materially enlarged, changed, or improved.

**CLASS 2: ENTOMOLOGY**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the entomology project

**CLASS 3: BEEKEEPING**

Sub- Class 1-3 Blue 10, Red 8, White 6

1. One pint or one quart of home harvested honey.

2. Any item made related to or made from beeswax.

3. Any other item or display from the beekeeping project

**CLASS 4: BUTTERFLIES**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the exhibitor in the Butterfly Project.

**4-H DIVISION Q**

**ENVIRONMENTAL STEWARDSHIP**

**Superintendent: Superintendent needed**

Contact Jennifer Leach, 4-H Educator if interested at [jleach@wsu.edu](mailto:jleach@wsu.edu)

**General Information**

1. Superintendent can change Class and or/ Sub- Class based on complexity of exhibit.
2. 4-H member must complete a 3x5 card attached to the exhibit: **a.** telling about what the item is; **b.** it’s use; **c.** what was learned; **d.** what did you do
3. Member can only enter one exhibit in classes 1-10, with no more than one entries in each sub-class.
4. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate class and sub-class.

**CLASS 1: EXPLORING YOUR ENVIRONMENT**

Sub- Class 1-7 Blue 10, Red 8, White 6

1. Air

2. Energy

3. Forestry

4. Marine Life

5. Soil

6. Water

7. Wildlife

**CLASS 2: OUTDOOR ADVENTURES**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Outdoor Adventures Project

**CLASS 3: SCIENCE DISCOVERY**

Sub- Class 1-6 Blue 10, Red 8, White 6

1. Any item or display related to rocks and minerals

2. Any item or display related to the 3R’s: reduce, reuse, recycle

3. Any item or display related to oceanography

4. Any item or display related to weather or climate

5. Any item or display related to spiders

6. Any item or display related to astronomy or outer space 45

**CLASS 4: WIND ENERGY**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the wind energy project.

**CLASS 5: WATER RESOURCES**

Sub- Class: 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the water resources project.

**CLASS 6: FORESTRY**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Forestry Project

**CLASS 7: SPORT FISHING**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from the Sport Fishing Project

**CLASS 8: AMPHIBIANS**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the amphibians project (**no** live animals in this class).

**CLASS 9: POCKET PETS for 2022**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the pets project **no** live animals in this class

**CLASS 10: SHOOTING SPORTS**

Sub- Class 1-6 Blue 10, Red 8, White 6

Targets are not acceptable entries. Firearms are not allowed as exhibits. Two items maximum in each Sub- Class. **Must be a club with certified shooting sports leaders in respective discipline.**

1. Any item or display from the riflery project

2. Any item or display from the pistol project

3. Any item or display from the shotgun project

4. Any item or display from the black powder/muzzle loading project

5. Any item or display from the archery project

6. Any item or display from the hunting project

**4-H DIVISION R**

**SCIENCE/ TECHNOLOGY/ENGINEERING/ MATHEMATICS**

**Superintendent: Superintendent needed**

Contact Jennifer Leach, 4-H Educator if interested at [jleach@wsu.edu](mailto:jleach@wsu.edu)

**AEROSPACE**

1. In Classes 1-5, one entry is allowed per class per exhibitor.

2. Superintendent or judge will determine degree of challenge for Classes 1, 2 and 3. Classes 1 and 2 require that a copy of the exhibitor’s plan sheet or design sheet accompany the exhibit. For Class 3 Model Rockets from Kit, enter sub- class reflective of kit skill level.

3. Rockets will not be displayed with live engines.

4. All exhibits in Classes 1-5 must have been successfully flown prior to exhibiting.

5. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry publications.

6. Class 5, “Aerospace Project” is intended for entries from the 4-H aerospace project curriculum. Attach a 3”x5” card to the entry form telling what the item is, its use, what you did, and what was learned from doing the project.

**CLASS 1: ROCKETS BUILT FROM PLANS OTHER THAN KITS** Blue15, Red 12, White 9

**CLASS 2A: ROCKETS DESIGNED AND BUILT BY EXHIBITOR**

\*Class’s 2A-2D are listed by the degree of challenge.

Sub-Class 1. Blue 10, Red 8, White 6

**CLASS 2B: ROCKETS DESIGNED AND BUILT BY EXHIBITOR**

Sub-Class 2. Blue 12, Red 9, White 7

**CLASS 2C: ROCKETS DESIGNED AND BUILT BY EXHIBITOR**

Sub-Class 3. Blue16, Red 12, White 9

**CLASS 2D: ROCKETS DESIGNED AND BUILT BY EXHIBITOR**

Sub-Class 4. Blue 20. Red 15, White 11

**CLASS 3A: MODEL ROCKETS FROM KITS**

Rockets should follow plans and designs included with kit.

1. Skill Level 1 - Very Simple Blue 8, Red 6, White 5

**CLASS 3B: MODEL ROCKETS FROM KITS**

Rockets should follow plans and designs included with kit.

2. Skill Level 2 - Fairly Easy Blue 10, Red 8, White 6

**CLASS 3C: MODEL ROCKETS FROM KITS**

Rockets should follow plans and designs included with kit.

3. Skill Level 3 - Average Challenge Blue 12, White 9, Red 7

**CLASS 3D: MODEL ROCKETS FROM KITS**

Rockets should follow plans and designs included with kit.

4. Skill Level 4 - Very Challenging Blue 16, White 12, Red 9

**CLASS 3E: MODEL ROCKETS FROM KITS**

Rockets should follow plans and designs included with kit.

5. Skill Level 5 - Challenging Blue 20, White 15, Red 11

**CLASS 4A: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR**

Class’s 4A-4D are listed by degree of challenge. Kits redesigned by the exhibitor. Must include plan sheet or description of changes made from the original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

Sub- Class 1. Blue 10, Red 8, White 6

**CLASS 4B: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR**

Sub- Class 2. Blue 12, Red 9, White 7

**CLASS 4C: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR**

Sub- Class 3. Blue16, Red 12, White 9

**CLASS 4D: MODEL ROCKETS RE-DESIGNED BY EXHIBITOR**

Sub- Class 4. Blue 20. Red 15, White 12

**CLASS 5: AEROSPACE PROJECT (See instructions above #6)**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any other item from the aerospace project

**BICYCLES/ENGINES**

1. One entries per class 6-7 per exhibitor.

2. All items entered must include a 3” x 5” card telling what the item is, its use, what you did, and what was learned.

3. Class 8 is intended for entries from the 4-H “Start Your Engines” project

**CLASS 6: BICYCLES**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member from the bicycle project

**CLASS 7: SMALL ENGINES**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the member in the small engine project

**ELECTRICITY**

Two entries allowed per exhibitor in class 8.

All items entered must include a 3”x5” card telling what the item is, its use, what you did, and what was learned.

**CLASS 8: ELECTRICITY**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display made by the exhibitor in the electricity project.

**WELDING OR OTHER METAL ITEMS**

One entry is allowed per exhibitor in class 9A- 10C. All items entered must include a 3”x5” card telling what the item is, its use, what you did, any special techniques used, and what was learned.

**CLASS 9A: WELDING**

Sub- Class 1 Blue 10, Red 8, White 6

1. A display board featuring at least three different types of welds.

**CLASS 9B: WELDING**

Sub- Class 2 Blue 16, Red 12, White 9

2. A display board featuring at least six different types of welds.

**CLASS 10A: WELDED ITEMS**

\*Class 10A- 10C to be determined by the judge

Sub- Class Blue 10, Red 8, White 6

1. Small welded item

**CLASS 10B: WELDED ITEMS**

Sub- Class 2 Blue 16, Red 12, White 9

1. Medium size welded item

**CLASS 10C: WELDED ITEMS**

Sub- Class 3 Blue 20, Red 15, White 12

3. Large welded item (Depending on space needed, contact superintendent)

**WOODWORKING**

1. Two entries are allowed per exhibitor in class 11A- 11C. The judge will determine the appropriate sub-class for all exhibits.

2. All items entered must include a 3” x 5” card telling about the exhibit: what the item is, its use, what you did, and what was learned.

**CLASS 11A: WOODWORKING**

Sub- Class 1 Blue 10, Red 8, White 6

1. Simple Woodworking Project

**CLASS 11B: WOODWORKING**

Sub- Class 2 Blue 20, Red 15, White 12

2. Medium Woodworking

**CLASS 11C: WOODWORKING**

Sub- Class 3 Blue 40, Red 30, White 22

3. Intricate, or Difficult Woodworking Project

**COMPUTER TECHNOLOGY**

1. Two entries per exhibitor are allowed in class 12A- 12I

2. All items entered must include a minimum of a 3”x5” card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.

**CLASS 12A: COMPUTER TECHNOLOGY**

Computer Generated Items created by using specialized computer programs – print out and attach to the exhibit.

Sub- Class 1-4 Blue 10, Red 8, White 6

1. Flyers/Pamphlets

2. Greeting Cards

3. Certificates

4. Scrapbooks

**CLASS 12B: COMPUTER TECHNOLOGY**

Sub Class 5- 8 Blue 10, Red 8. White 6

5. 4-H Club Newsletter (using columns, charts, tables, graphs)

6. T Shirt Design

7. Spread sheet showing income and expense (invent data or use for one of your other 4-H projects)

8. Calendars, Address Books, Programs, etc. (include note card telling what program was used)

**CLASS 12C: COMPUTER TECHNOLOGY**

Sub- Class 9-12 Blue 15, Red 11, White 7

9. Magazine or Newspaper (at least 8 pages) – print out

10. Individual Web Page designed by the member (print out page)

11. 4-H Club Web Page designed by the member (print out pages and links)

12. Other computer generated items (premium points to be determined by the judge)

**CLASS 12D: COMPUTER TECHNOLOGY**

**Computer Program Development**

Sub- Class 13 Blue 20, Red 16, White 12

13. Computer Program Written by the member (Print out program and place in a notebook)

**CLASS 12E: COMPUTER TECHNOLOGY**

**Homemade Computer Equipment**

Sub- Class 14-16 Blue 15, Red 11, White 7

14. Computer Tool Kit

15. Software Toolkit Digital Art

**CLASS 12F: COMPUTER TECHNOLOGY**

Sub- Class 16 Blue 8, Red 6, White 4

16. Small Digital Art Items (under 5”x7”)

**CLASS 12G: COMPUTER TECHNOLOGY**

Sub- Class 17 Blue 10, Red 8, White 6

17. Medium Size Digital Art Items (larger than 5”x7”, smaller than 8”x12”)

**CLASS 12H: COMPUTER TECHNOLOGY**

Sub-Class 18 Blue 15, Red 11, White 7

18. Large Digital Art Items (larger than 8”x12”)

**CLASS 12I: COMPUTER TECHNOLOGY**

3-D Printing – Exhibit must be accompanied with a project plan and/or explanation of how it was made.

Sub-Class 19 Blue 15, Red 11, White 7

19. Any 3-D Printed Item made by the exhibitor

**CLASS 13: GEOSPATIAL**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display from “Exploring Spaces, Going Places” – entry to include an 8.5”x11” poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

**CLASS 14: ROBOTICS**

Any item or display from the “Robotics project” – entry to include an 8.5”x11” poster that informs the public of the exhibits use/purpose. May include pictures, written description, video or other usual media.

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Basic

2. Advanced

**CLASS \_15: ANY OTHER STEM RELATED PROJECT**

Sub- Class 1 Blue 10, Red 8, White 6

1. Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5”x11” poster that I that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

**4-H DIVISION S**

**CREATIVE/ EXPRESSIVE ARTS**

**Superintendent: Superintendent needed- This is a large division- so having two superintendents would be helpful.**

Contact Jennifer Leach, 4-H Educator if interested at [jleach@wsu.edu](mailto:jleach@wsu.edu)

1. **Superintendent** has the option of limiting entries per Sub- Class of similar items.
2. Superintendent can change Sub- Class entered as deemed necessary or appropriate.
3. Exhibits made at school are not allowed.
4. Any exhibit intended to be displayed by hanging, must have a hanging device securely attached. If hanging device is missing or inadequate, the exhibit **WILL NOT BE ACCEPTED~~.~~**
5. Each entry in this division must be accompanied by a **3x5 card** for the 4-H member to explain:

* *What was the process you took to achieve your piece of art*
* *Was the drawing from a photograph, imagination, traced, or were you looking at it*
* *What mediums were used.*

1. For Class 1 Fine Arts a maximum of three entries per exhibitors with only one entry in any sub- class in Fine Arts.

2. For Class 2 Applied Arts a maximum of 5 entries allowed per exhibitor only one entry allowed in a sub-class in Applied Arts.

2. Each fine arts or Applied Arts entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc. Failure to provide a 3x5 card may result in lowering one ribbon placing or disqualification, at judge’s discretion.

3. Each fine arts item in Class 1, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing and the item may not be displayed.

4. Non- sewn decorated clothing will be entered in this Division method.

5. Decorated cakes, cupcakes, and cookies should be entered Division U Class 3.

CLASS 1: **- FINE ARTS**

Sub- Class 1-9 Blue 12, Red 9, White 7

1. Drawing – charcoal

2. Drawing – pen & ink

3. Drawing – pencil

4. Drawing – other

5. Painting – watercolor

6. Painting – tempura paint

7. Painting – oils

8. Painting – acrylic

9. Painting – other and/or mixed medium

**CLASS 2: APPLIED ARTS**

Sub- Class 1-7 Blue 12, Red 9, White 7

1. Item made from kits

2. Printmaking (relief, intaglio, lithograph, screen, other)

3. General Media Craft (clay, glass, metal, wood, leather, fiber, tied fleece other)

4. Paper Crafts (scrap booking, cards, stamping, etc.)

5. Jewelry (all jewelry, regardless of craft method)

6. Poetry (written by the exhibitor; must be either matted or framed; may include illustration)

7. Performing Arts Items (dioramas, displays, costumes, props, etc. made by the exhibitor – no notebooks allowed)

8. Other creative arts items not eligible for other divisions.

**4-H DIVISION T**

**PHOTOGRAPHY**

**Superintendent: Superintendent needed**

Contact Jennifer Leach, 4-H Educator if interested at [jleach@wsu.edu](mailto:jleach@wsu.edu)

**GENERAL RULES:**

1. All entries in all classes must be photos taken by the exhibitor during current 4-H year, except for special classes. **For Cowlitz County photos taken in 2020-2021 will be accepted, but will not be accepted at 2022 State Fair.**

2. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1” on all sides and maximum mat margin is 2 ½” on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to mount prints. Poster board covering must cover the back of the photo. Framed and non-mounted entries will not be accepted.

3. ***Exhibits must have a small, flat hanger securely attached to extend above the edge of exhibit for hanging purposes. Examples of appropriate hangers include string, ribbon, wire, or plastic hangers securely attached with glue, not tape. Exhibits that do not have secure hangers WILL NOT BE ACCEPTED—as they must be displayed and cannot fall apart or fall off the display area.***

4. Attach the **required** WSU Photography Label (publication number C0890E) <https://drive.google.com/file/d/1Est8RbQghj1dkUhVRD45a0cS5x80_AiX/view?usp=sharing>

Attach to the bottom of photo matte as instructed on the label. Also put “Cowlitz County” and year on the back of the Exhibit- not on the back of the label or other attachment. Incomplete or missing label may result in loss of no more than one ribbon placing, at judge’s option. Fill out the following information on the label:

A. Name of camera

B. Type of Camera (SLR, point/shoot, digital)

C. Type of film

D. Exposure (F-stop and shutter speed)

E. Who print was made by (exhibitor, friend, or commercially)

F. Year in project

5. All entries must be printed on photographic paper. Entries printed on plain paper, cardstock, etc. will not be accepted.

6. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.

**NOTES:**

1. State fair entries must be a minimum of 5” x 7”. Smaller prints that receive a blue ribbon may be enlarged to meet 4-H State Fair requirements. ***Because of additional State Fair photography requirements—not all blue ribbon county winners maybe eligible for State Fair. See current State Fair premium book for details found on the WSU 4-H website with a link to the Washington State 4-H Fair website.*** [***https://extension.wsu.edu/4h/fairs/state-4-h-fair/***](https://extension.wsu.edu/4h/fairs/state-4-h-fair/)

**CLASS 1: PROJECT PHOTOGRAPHY**

A maximum of up to two entries allowed in this Class 1: Project Photography and in any combination of Sub- Classes, 1-14. For example: One in *Scenic*-Sub class 1; One in *People*-Sub class 2; for a total of 2); two *scenic (total=2)*.

Sub- Class 1-14 Blue 12, Red 10, White 8

1. Scenic
2. People
3. Animals
4. Flowers/ Nature
5. Buildings/ Architecture
6. Any Subject/ Miscellaneous
7. Action
8. Close Up
9. Composition- Special Lighting (I.E Strobe, Side, Evening, Back Lighting, Timed Exposures, etc.)
10. Composition- Design Elements (I.E. Lines, Shapes, Patterns, Textures, Special Angles, Contrast)
11. Composition- Still Life ( I.E. Inanimate Objects Set Up For Photo)
12. Composition- Abstracts
13. Special Effects ( Note Special Effects used in C0890)
14. Darkroom Skills (All Entries In this Sub- Class to Include a 3” X 5” card defining chemicals, exposure and paper used)

**CLASS 2: PHOTO BOARDS**

1. One entry allowed per exhibit per Sub- Class in this Class.
2. This class requires up to 6 photos, black/ white or color, each 3 1/2 “ X 5” or larger- up to 8” X 12” or 5” X 14”.
3. Digital phots will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method.
   * Black/ white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
   * All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
   * It is recommended that digital captures be taken on “high” resolution.
   * Digital captures must be color corrected.
   * All images can be sandwiched / cut & paste; retouched/ cloned; filters or any other special effects used.
   * Minimum printer output of 300 DPI or PPI should be used.
4. Entries will be judged on the following criteria: Correct Category 10%, Quality 30%, Composition/ Creativity 45% and Presentation 15%.

Sub- Class 1-2 Blue 18, Red 12, White 10

1. Photo Story- a series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; all photos to be mounted on one board.
2. Themed Board- A series of 3to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

**CLASS 3: PHOTO ALBUM/ PORTFOLIO**

1. Enlargements not required in this class.
2. Digital photos are accepted in this Class. All photos submitted for one year do not have to be from the same type of camera in this class. You can mix digital and regular film photos. Be sure to ass a second photo label (CO 890) if two or more camera are used.
3. Albums/ Portfolios should be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo labels (CO 890) is required. Previous years photos may or may not be included with the current year’s photos.
4. Scrapbooks are to contain only photos taken by the exhibitor.
5. One entry per exhibitor allowed in this class.
6. Entries will be judged on the following criteria: Correct Category 10%, Quality 30%, Composition/ Creativity 45% and Presentation 15%.

Sub- Class 1-5 Blue20, Red 15, White 10

1. First Year in Project Album- 25 Prints
2. Second Year in Project Album- 30 Prints
3. Third Year in Project Album- 35 Prints
4. Fourth Year in Project Album- 40 Prints
5. Fifth Year in Project Album- 50 Prints

**CLASS 4: PHOTOJOURNALISM**

1. One entry per Sub- Class allowed in this Class.
2. Digital photos will be accepted in this Class provided all photos in the entry are from the same type of camera and printed using the same method.
   * Black/ white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
   * All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
   * It is recommended that digital captures be taken on “high” resolution.
   * Digital captures must be color corrected.
   * All images can be sandwiched / cut & paste; retouched/ cloned; filters or any other special effects used.
   * Minimum printer output of 300 DPI or PPI should be used.
3. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when and why in each caption.
4. Photos may be black/ white or color.
5. Entries will be scored on the following criteria: Journalistic value 55%, Quality of photo 35% and Captioned correctly 10%.

Sub- Class 1-3 Blue 15, Red 12, White 10

1. Photo- one enlargement; size 5” X 7”, 8” X 12”, 4” X 12”, 5” X 14”; matted or mounted on white matte board or white poster board. Caption should be mounted below photo on matte board/ poster board.
2. Story Board- 2-4 pictures depicting a single net worthy story; any size, but total exhibit, must not exceed 11” X 14”; mounted on white matted board or white poster board. Caption should be mounted below the photos on the matte board/ poster board.
3. Album- minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

**CLASS 5: DIGITAL IMAGING**

1. One entry per Sub-Class Allowed.
2. All finished pictures must be no smaller than 5” X 7”, no larger than 8” X 10”.
3. Black/ white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
4. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
5. It is recommended that digital captures be taken on “high” resolution.
6. Digital captures must be color corrected.
7. All images can be sandwiched / cut & paste; retouched/ cloned; filters or any other special effects used.
8. Minimum printer output of 300 DPI or PPI should be used.
9. Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
10. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H photography label CO890 must be attached as instructed on label, and filled out correctly. The original image, finished picture and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14” X 22”. Do not use dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.
11. Entries will be scored on the following criteria: Quality of image 20%, Composition 20%, Color Correction 20%, Retouching 10%, Cropping Done Correctly, if Necessary 10%, Mounting 10% and Correct Category and Information Cards 10%.

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Regular Film and Camera, Black/ White or Color (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor)
2. Digital Capture, Black/ White or Color (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor)

**CLASS 6: DIGITALLY RESTORED PHOTOS** Blue 10, Red 8 White 5

1. The original photo may have been damaged in some manner; Judging will be on how well the exhibitor repaired the original photo.
2. Only one entry per exhibitor in this Class.
3. All finished picture must be no smaller than 5” X 7”, no larger than 8” X 10”.
4. Entry is to include a 3” x 5” card explaining how the photo was restored and special techniques used.
5. Other printing requirements should follow class 5.
6. An untouched copy of the original photo must accompany the entry.
7. Digitally Restored Photo- Scanned photo taken by regular non- digital camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan then item and then repair the photo using modern day digitizing techniques.

**CLASS 7: PROMOTIONAL PHOTOS**

1. This Class is open to all Junior, Intermediate and Senior 4- H members. The photo must have been taken by member.
2. There is a maximum of 2 entries, per exhibitor in this Class.
3. All photos must be captioned.
4. Photos may be used in 4-H promotional materials, brochures, flyer, etc.
5. Refer to general photography rules for information on matting and framing.
6. All finished pictures must be no smaller than 5” X 7”, not larger than 8” X 10”.
7. Cowlitz County 4-H and/ or Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

Sub- Class 1-4 Blue 10, Red 8, White 5

1. 4-H Promotional Photos- Projects
2. 4-H Promotional Photos-Community Service
3. 4-H Promotional Photos- Activities/ Events
4. 4-H Promotional Photos- Leadership Development

**CLASS 8: 4-H CLUB SCRAPBOOK (Doesn’t qualify for State Fair) RIBBON ONLY**

Must be current year with photo’s and/or items captioned. Must show originality and creativity and be of high quality. Entries will be judged on the following criteria: Current year captions 10%, Quality 30%, Composition/ Creativity 45% and Presentation 15%.

Champion Rosette-judge’s discretion

**4- H DIVISION U**

**STILL LIFE EDUCATIONAL EXHIBITS/ POSTERS**

**Superintendent: Mary Jo Grochow**

**Email:** [dchow@cni.net](mailto:dchow@cni.net) **Cell Phone:** 360- 751-0926

***Still Life Educational Exhibit detail of when and where exhibits will be accepted will be posted on the Cowlitz County 4-H website and sent to 4-H club leader.***

**General rules for Educational Exhibits. Please Read!**

1. Educational exhibits may show any topic of an educational nature as part of a 4-H project. In order to be judged, it cannot be a collection or display.

2. It must teach something to the public and be readable from 10 feet.

3. The display may include sound, motion, etc.

4. No copyrighted illustration or cartoons may be used in educational displays or posters.

5. **NO GLITTER!!!**

6. Any educational exhibit that is not a current year exhibit will be disqualified at the discretion of the superintendent and/or judge.

7. Educational Exhibits/ Posters entered on “still life entry day” may remain in the 4-H Still Life area, depending on space availability~~.~~ Animal themed posters may be moved to the animal barns at discretion of Educational exhibit superintendent, but will be responsibility of the exhibitor to take to the barn.

8. For very large displays, contact the Educational Exhibits Superintendent.

9. **ONE BLUE RIBBON EDUCATIONAL EXHIBIT per exhibitor may be entered for the 4-H State Fair.**

10. **PUT NAME, CLUB NAME, COUNTY NAME AND DATE INCLUDING YEAR IN PERMANENT INK ON BACK OF POSTER.**

* **ALSO PUT DIVISION, CLASS AND SUB CLASS ON BACK OF POSTER OR ATTACH TO 3X5 CARD IF A MOBILE OR DISPLAY.**
* ***NO EXHIBIT TAGS REQUIRED***

11. For classes 2-3 please contact the Still Life Educational Exhibits/ Posters superintendent in order to enter in those classes.

**CLASS 1: STILL LIFE EDUCATIONAL POSTERS, CHARTS OR GRAPHS**

Sub- Class 1-2 Blue 20, Red 15, White 10

1. Posters, 14” X 22” minimum
2. Charts or Graphs, 14 X 22” minimum

**\*CLASS 2: MOBILE OR TABLE DISPLAY**

***\*You must contact the Educational Superintendent before entering this class.***

Sub- Class 1-2 Blue 25, Red 18, White 12

1. Mobile, 3 dimensional, self-standing or hanging display
2. Table display to fit 30” X 30” Table

**\*CLASS 3: LARGE DISPLAY** Blue 40, Red 30, White 15

***\*You must contact the Educational Superintendent before entering this class.***

**4-H DIVISION V  
FOOD PRODUCT- PRESERVED**

**Superintendent: Joan Carpenter**

**Email:** [talkwrite@msn.com](mailto:talkwrite@msn.com) **Home:** 360- 423-4804 **Cell Phone:** 360- 921-9498

**Food preservation exhibits are due Saturday, July 23rd from 10 am to 5pm.**

1. Processing methods and times must follow current Washington State University and USDA recommendations. WSU publications are available on-line. Jams and jellies need not be USDA recipes. All water bath canning and all pressure canning must follow USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. This information is available at their website <http://www.uga.edu/nchfp/>.
2. Due to potential presence of e-coli and salmonella bacteria in raw meat is **not allowed**.
3. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit, but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
4. All canned food exhibits must be labeled using round C0803 labels available at the WSU Extension office. The label must be placed on top of the flat metal lid of the jar. Processing method will be either boiling water bath or pressure canned; packing method will be raw pack or hot pack.
5. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words “adjusted for high altitude” appear in parenthesis after the time processed.
6. On labels for canned tomato products, indicate if citric acid or lemon juice has been added.
7. For pressure canned foods, indicate if using weighted gauge at 10 lbs. pressure or dial gauge at 11 lbs. pressure.
8. Dried foods must be exhibited in glass jars for display purposes. Label C0804 must be attached to the lid of the container.
9. No two entries may be the same product, but up to five different may be entered in the same Sub- Class.
10. No paraffin seals on jam and jellies will be accepted.
11. Recipes must be included with all dried meats and all canned pickles, relishes, chutneys, salsa and sauces (except applesauce). Include exhibitor name on all recipe cards and state canning reference publication or book used.
12. Food preservation exhibits must have been processed **within the current 4-H year**. They must display current labels (CO803 Canned Food or C0804 Dried Food) and exhibit name. Failure to display current labels will be cause for disqualification.
13. Labels are available in the Extension office from 9 am to 12:30 pm Monday-Friday or can be mailed to exhibitor one week prior to fair.

**CLASS 1 - FOOD PRODUCT – PRESERVED**

Exhibitors may enter a maximum of 12 exhibits in Food Product- Preserved. No two entries may be the same product, but up to five different foods may be entered in the same sub-class.

Sub- Class 1-6 Blue 8, Red 6, White 4

1. Dried foods

2. Canned Fruit

3. Pickles, relishes

4. Jams, jellies, conserves, marmalades

5. Canned vegetables

6. Canned meats, fish and poultry

**4-H DIVISION W**

**FOODS AND NUTRITION**

**Superintendent:** Joan Carpenter

**Email:** [talkwrite@msn.com](mailto:talkwrite@msn.com) **Cell Phone:** 360- 921-9498 **Home:** 360- 423-4804

**Perishable Food exhibits are due July 23rd, 2022 from 10am – 5pm**

1. Food exhibits should be presented on a **small disposable (paper) plate and covered with clear plastic wrap.**

2. **Recipes must be written on 3x5 cards** for all classes in this division. Must include the directions for making and the baking time and will need to include what has been learned. This is a requirement for all food entries in both the food exhibits. **Entries without recipes will be DISQUALIFIED.**

3. If made from a package mix, list ingredients added and baking time.

4. Foods that require refrigeration cannot be entered (i.e. cream pies, cheesecake, etc.).

5. Two or more members from the same family or club cannot enter exhibits made from the same batch. Each entry must be made by the exhibitor alone. Entries suspected of coming from the same batch will be disqualified.

2. Alcoholic, marijuana and CBD products are not to be used in any food product exhibit.

**CLASS 1: FOOD PRODUCT - COOKED**

b. Exhibitor may enter a maximum of six different products in this class. No two entries may be the same product, but up to three different foods may be entered in the same sub-class.

c. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.

d. Entries may be made from a prepared mix or separate ingredients.

e. **Recipes** are to be **included** for all exhibits in this class. Include exhibitor name on all recipe cards.

Sub- Class 1-6 Blue 8, Red 6, White 4

1. Quick Breads and Muffins

2. Yeast Breads and Rolls

3. Desserts (Cookies, cakes, fruit desserts, pies)

4. Nutritious Snacks

5. Any baked item featuring a northwest agricultural product for flavor.

6. Baked Item – Special Diet – enter appropriate number/amount (may be gluten free, diabetic, vegan, etc.); include nutritional information on a 3”x5” card.

**CLASS 2: FOODS RELATED EXHIBITS**

Sub- Class 1-4 Blue 12, Red 9, White 7

1. Modified Recipe – start with an existing recipe and modify it for a special diet or to make It healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)

2. Menu Plan – list a menu for three days on an 8 ½” x 11” paper; include a personal recipe Book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions

3. Food Gift Basket – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3” x 5” note card describing the occasion and/or purpose of the basket

4. Preserved Food Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3” x 5” card with nutritional information, and food preparation methods appropriate to the preserved items. Must follow USDA requirements as per Division V Food Product Preserved.

**CLASS 3: DECORATED FOOD PRODUCT**

May be a decorated Styrofoam, plastic, or cardboard form or the actual baked item. Will only be evaluated on the artistic work. Only one item may be entered in each sub- class of this class.

Sub- Class 1-3 Blue 12, Red 9, White 7

1. Decorated Cake – minimum size 8” round, no maximum size.

2. Decorated Cupcake – submit 3 decorated cupcakes

3. Decorated Cookies – submit 3 decorated cookies

**4-H DIVISION X**

**CLOTHING & TEXTILE ARTS**

**Superintendent: Lou Buckendahl**

**Email:** [bucked@kalama.com](mailto:bucked@kalama.com) **Home:** 360- 673-4604 **Cell:** 360- 749- 3769

1. Article may be made from either new or used material and must be clean. Only 4-H clothing articles made during the current year may be entered.

***2. A 3x5 card must be attached to all fabric items and garments with the following information:***

* ***Age of the exhibitor***
* ***Number of years in the project***
* ***Care instructions if a separate label is not permanently attached to the exhibit. If sleepwear, needs to note that it’s flame retardant fabric.***

3. Superintendent and/or judge can change Class or Sub- class for each exhibit, if entered wrong.

4. More than one article may be entered in each Sub- Class in clothing, but the articles must be of different type and pattern (not two skirts or sleeveless blouses from the same type fabric and/or pattern).

5. All children’s sleepwear, infant through youth size 14, must be made of flame retardant fabric and noted on the 3X 5 care as mentioned above.

6. Sleepwear, sized 9 months to youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled “sleepwear”. Garments made from fabric not considered flame retardant must be label and entered as “lounge wear”. Infant sleepwear sized under 9 months are except, as are adult sized garments.

7. Exhibits will lose as much as one placing if article is soiled, not pressed or 3X5 card is missing or incomplete as per judge’s decision. Exhibit may also be disqualified.

8. Champion and reserve champion rosettes for outstanding workmanship are at judge’s discretion.

9. ***For special outreach programs offered by the 4-H Sewing and Textile Advisors such as Summer Sew, Loowit, Afterschool Quilting, etc. ---the participants will enter in the same class and Sub- Class in this division, Clothing & Textile Arts. If they are enrolled as a regular 4-H club member, they are eligible for State Fair and Premiums. Those enrolled in Loowit and similar programs will not receive individual premiums or be eligible for State Fair, but will receive ribbons and be eligible for champion rosettes. Programs such as Summer Sew and after school sewing will receive ribbons, be eligible for champion rosettes and receive individual premiums, but not be eligible for State Fair.***

**CLOTHING**

Fabric Care Cards: At the beginning of the Clothing section put a sample care card outlined in a box showing the information that should be included.

**CLASS 1:** **NON-CLOTHING ARTICLES AND CLOTHING ACCESSORIES**

Sub-Class 1-2 Blue 10, Red 7, Red 5

Aprons, toys, kites, bags, hat, purse, hair bows, shawls, cosmetic bags, backpacks.

1. Simple  
2. Complex

**CLASS 2: HOUSEHOLD AND HOME DÉCOR**

Sub-Class 1-2 Blue 10, Red 7, Red 5

Sewn items such as table covers, pillow cases, place mats, table runners, curtains, hot pads, potato bags, tea towels, throws, travel pillow/pillows.

1. Simple  
2. Complex

**CLASS 3: EMBELLISHED ITEMS**

Any purchased item or fabric-made item embellished by hand or machine sewing. 3x5 card must explain method of embellishment used.

Sub-Class 1-2 Blue 10, Red 7, Red 5

1. Simple  
2. Complex

**CLASS 4: RECYCLED OR REPURPOSED ITEM**

Sub-Class 1-2 Blue 10, Red 7, Red 5

Any used fabric item repurposed by machine or hand sewing to create a new item, such as jean bags, placemat apron, feedbag tote.

1. Simple  
2. Complex

**CLASS 5: PET OR ANIMAL ACCESSORIES**

Sub-Class 1-2 Blue 10, Red 7, Red 5

Any sewn item such as dog beds, horse blankets, animal exhibit items

1. Simple  
2. Complex

**CLASS 6: COSTUMES**

Sub-Class 1-2 Blue 25, Red 20, Red 15

1. Simple  
2. Complex

**CLASS 7: SEPARATES**

Sub-Class 1-2 Blue 15, Red 10, Red 7

1. Single item such as shorts, shirt, pants, blouse, shirt, jumper, loungewear, and fleece jacket

2. Coordinated separates: two or more items sewn to coordinate: shirt and blouse, pants, and vest, shirt: jumper and blouse

**CLASS 8: NIGHTWEAR** Blue 15, Red 10, White 7

Pajamas, night shirt, robe

**CLASS 9:** **DAYTIME DRESS** Blue 20, Red 15, White 10

**CLASS 10: EVENINGWEAR** Blue 20, Red 15, White 10

Clothing for formal or semi-formal wear

**CLASS 11: COAT, SUIT, TAILORED OUTFIT** Blue 30, Red 20, White 10

Suits of coordinated or matching fabrics. Coats of matching or coordinating or matching fabrics.

**QUILTS**

Small size quilts: less than 2500 sq. inches; large size quilts: more than 2500 sq. inches.

Fabric Care Cards: At the beginning of the quilting section put a sample care card outlined in a box showing the 6 item of information that should be included. Eliminate the quilt entrant questionnaire.

**CLASS 12: PIECED, QUILTED WALL HANGING OR DÉCOR**

Sub- Class 1-2 Blue 15, Red 10, White 7

Table runner, door or wall hanging, quilted pillow covers

1. Simple  
 2. Complex

**CLASS 13: PIECED, QUILTED WEARABLE GARMENT**

Sub- Class 1-2 Blue 15, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 14: WHOLE OR PANEL CLOTH QUILT, TIED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 15: WHOLE OR PANEL CLOTH QUILT, MACHINE OR HAND QUILTED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 16: HAND OR MACHINE PIECED QUILT, TIED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 17: MACHINE PIECED AND/OR APPLIQUED QUILT, MACHINE QUILTED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 18: MACHINE PIECED AND/OR APPLIQUED, HAND TIED**

Sub- Class 1-2 Blue 15, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 19: MACHINE PIECED AND/OR APPLIQUED QUILT, HAND QUILTED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 20: HAND OR MACHINE PIECED QUILT, QUILTED BY SOMEONE ELSE OR PROFESSIONALLY QUILTED**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**NEEDLE ARTS**

Includes stitchery, weaving, macramé, latch hook, embroidery, ribbon embroidery, crewel, needlepoint, cross-stitch, braided rugs and placemats, plastic canvas, toys, and games.

Fabric Care Cards: At the beginning of the Needlework section put a sample care card outlined in a box showing the 7 items of information that should be included.

**CLASS 21: NEEDLE ART FROM KITS**



Sub- Class 1-2 Blue 10, Red 7, White 5

1. Simple  
2.Complex

**CLASS 22: NEEDLE ARTS FROM PATTERN OR ORIGINAL DESIGN**

Sub- Class 1-2 Blue 12, Red 10, White 7

1. Simple  
 2. Complex

**CLASS 23: HAND SEWING/ OTHER NEEDLE ARTS**

Sub- Class 1-3 Blue 12, Red 10, White 7

Needle holder with sewn button, decorative hand stitching on garment or blanket edge, hand-sewn item or garment.

1. Small and/or simple item  
 2. Medium and/or moderately difficult item  
 3. Large and/or difficult item

**KNITTING**

Any Item made on a loom should be entered in Creative Arts.

Fabric Care Cards: At the beginning of the knitting section put a sample care card outlined in a box showing the 6 items of information that should be included.

**CLASS 24: KNITTED ACCESSORIES**

Sub- Class 1-3 Blue 12, Red 10, White 7

Slippers, hat, scarf, socks, gloves, mittens

1. Simple  
 2. Complex  
 3. Machine knitted

**CLASS 25: KNITTED CLOTHING**

Sub- Class 1-3 Blue 20, Red 15, White 10

Sweaters, vests, shawls,

1. Simple  
 2. Complex  
 3. Machine knitted

**CLASS 26: KNITTED HOUSEHOLD ITEMS**

Sub- Class 1-3 Blue 12, Red 10, White 7

Hot pads, dish rags, doilies, décor

1. Simple  
 2. Complex  
 3. Machine knitted

**CLASS 27: KNITTED AFGHANS, THROWS**

Sub- Class 1-3 Blue 25, Red 20, White 15

1. Simple 1,200-2,500 sq. inches  
 2. Complex over 2,500 sq. inches  
 3. Machine knitted

**CLASS 28: KNITTED TOY**

Sub- Class 1-3 Blue 12, Red 7, White 5

1. Simple

2. Complex  
3. Machine knitted

**CROCHET**

Fabric Care Cards: At the beginning of the crochet section put a sample care card outlined in a box showing the six items of information that should be included.

**CLASS 29: CROCHETED ACCESSORIES**

Sub- Class 1-2 Blue 12, Red 10, White 7

Slippers, hat, scarf, sox, gloves, mittens

1. Simple

2. Complex

**CLASS 30: CROCHETED CLOTHING**

Sub- Class 1-2 Blue 20, Red 15, White 10

Sweaters, vests, shawls,

1. Simple  
 2. Complex

**CLASS 31: CROCHETED HOUSEHOLD ITEMS**

Sub- Class 1-2 Blue 10, Red 7, White 5

Hot pads, dish rags, doilies, décor

1. Simple  
 2. Complex

**CLASS 32: CROCHETED AFGHANS, THROWS**

Sub- Class 1-2 Blue 30, Red 20, White 15

1: Simple 1,200-2,500 sq. in.  
 2: Complex over 2,500 sq. in.

**4- H DIVISION Y**

**FASHION REVUE**

**Superintendent: Lou Buckendahl**

**Email:** [bucked@kalama.com](mailto:bucked@kalama.com) **Home:** 360- 673-4604 **Cell:** 360- 749- 3769

**CLASS 1: FASHION REVUE**

1. Members may model any garment they have made during the current club year, but not made in a school sewing class.

2. Members must register for Fashion Revue by July 10th through Jennifer Leach at [jleach@wsu.edu](mailto:jleach@wsu.edu)

3. A *Fashion Revue Personal Data Sheet* or *Consumer Revue Information Sheet* and *Work Sheet* are available upon request by emailing WSU Extension Office Secretary. It must be completed and turned in with the garment as well as a commentary sheet prior to Fashion Revue Activity.

4. To qualify for premium points, contestants must model in the public Fashion Revue.

5. **Fashion Revue Judging, following by the Fashion Revue Show will be held on Saturday of Fair. The exact time will be provided at sign-up time.**

6. Blue ribbon Juniors, Intermediates and Seniors are eligible to participate at the 4-H State Fair as County Fashion Revue winners.

Sub- Class 1-3 Blue 30, Red 20, White 15

1. Junior Models

2. Intermediate Models

3. Senior Models

Champion Rosette Junior, Intermediate, and Senior to be determined by judge.

**CLASS 2: CREATIVE CONSUMERS OF FASHION**

The purpose of this project is to help the individual coordinate an attractive outfit for the best buy and/or justify the reasons for selecting outfit/garment entered.

Requirements:

1. Open to Juniors, Intermediates, and Seniors.

2. Participant is to model a garment he/she has selected. Garment(s) must be purchased, remodeled or recycled by member.

3. Members may participate in this division in addition to Fashion Revue.

4. Exhibitors must take part in Fashion Revue judging and Creative Consumers of Fashion Revue during fair.

5. Garments worn must be clean and wearable.

6. The following items must be submitted in addition to the garments.

A. *Consumer Revue Information Sheet* Data Sheet. Available upon request from the Extension Office.

B. Each piece must have a **3x5 card** with care instructions. Exhibit will lose as much as one placing if card is missing or incomplete, as per the judge’s decision.

7. Exhibits must remain in the 4-H Still Life exhibit area during Fair and participants must take part in Fashion Revue in order to receive premiums, ribbons and awards.

8. Blue placing Intermediate and Senior winners are eligible to participate at the 4-H State Fair.

Sub- Class 1-8 Blue 30, Red 20, white 15

**SUB- CLASS 1-3 ONLY FOR SENIORS**

1. Purchase: an outfit suitable for a job interview as well as fitting into your wardrobe plan. You may select up to 4 pieces or a three-way outfit for wardrobe contest.

2 4 Piece Outfit: Begin with one item in your present wardrobe that still has wear and build your four-piece outfit with at least two new pieces.

3. Situation: You will be traveling and need a versatile outfit. You may purchase only four garments that will mix and match in such a way as to create three different looks. Accessories may be changed. All pieces will be modeled to show fit and versatility.

**SUB- CLASS 4-6 ONLY FOR INTERMEDIATES**

4. Sports- Intermediates

5. Everyday Stuff

6. Dressing Up

**SUB- CLASS 7-8 ONLY FOR JUNIORS**

7. Sports- Juniors

8. Everyday Outfit

Champion Rosette Junior, Intermediate, and Senior to be determined by judge.

**4-H DIVISION Z**

**HOME ECONOMICS CONTESTS**

**Superintendent: Superintendent need please contact Jennifer Leach if interested.**

1. State Fair qualifying foods contests (Bread Baking, Foods for All Occasions, On the Spot, and Foods of the Pacific Northwest) may be held off-site at a time and location to be announced. Other food contests (salad making, quick fix meals, other baking activities, etc.) may also be held off-site.
2. 4-H members will be selected at a county qualifying event to represent Cowlitz County at the State 4-H Fair. Contestants must be enrolled in the project corresponding to the contest in which competing if selected to compete at the State 4-H Fair. Juniors may also participate at State Fair in the following food contests: Bread Baking, Food Preservation and Foods of the Pacific Northwest.
3. 4-H members participating in all food contests must use only approved foods. These are foods purchased at the grocery store. Unapproved foods include home canned, home prepared and home grown foods. These cannot be used in food contests.
4. For Foods of the Pacific Northwest exhibitor is to prepare and cook only one dish.
5. For judging criteria and appropriate worksheets, please refer to in the General Materials, 4-H Projects and Publications catalog online from **4h.wsu.edu or** [**http://pubs.wsu.edu**](http://pubs.wsu.edu)
6. Contestants must bring recipes for foods being prepared as well as contest worksheets.

**CLASS 1: FOOD PREPARATION CONTEST- BASIC**

Sub- Class 1-7 Blue 25, Red 20, White 15

1. Salad Making Contest
2. Beverage Contest
3. Brown Bag Lunch
4. Snacks for All Occasions
5. Microwave Cooking
6. Quick Fix Meals
7. Other Basic Food Preparation Activities

**CLASS 2: FOOD PREPARATION CONTEST- ADVANCED**

Sub-Class 1-3 Blue 80, Red 65, White 50

1. Foods for All Occasions
2. Foods of the Pacific Northwest
3. Food Preservation

**CLASS 3: BREAD MAKING CONTEST**  Blue 35, Red 25, White 10

**CLASS 4: TABLE SETTING** Blue 25, Red 15, White 10

4-H members wishing to take part in the Table Setting Contest must enter by July 1st in Fair Entry.

1. Members must bring their own standard round or square card table, dishes, glassware, utensils and centerpiece.

2. Table needs to be set for 2 people.

3. Members will set table in front of judge.

4. The theme and menu needs to be displayed on an 8 1/2 x 11 card.

5. Paper and plastic may be used where appropriate to carry out some themes.

6. Exhibit will be judged on coordination of food, center piece, linens, dishes, glassware and utensils in color, texture, and creativity.

Champion rosette for Junior, Intermediate and Senior

**4-H DIVISION ZA**

**4-H ACTIVITIES**

**For Questions Contact: Jennifer Leach**

**Email:** [**jleach@wsu.edu**](mailto:jleach@wsu.edu) **Phone:** 360- 577-3014 ext. 4

**CLASS 1: STILL LIFE DEMONSTRATIONS** Blue 40, Red 30, White 20

1. Must enter by July 1st in Fair entry.

2. 4-H members wishing to give a still life 4-H must be aware that the only available times to demonstrations will be on **Thursday or Friday of Fair between 7:30 pm to 8:30 pm in the 4-H Still Life exhibit area.**

3. This is an opportunity for 4-H members to demonstrate their communication skills in expressing their thoughts clearly and effectively. Members can do either a demonstration (tell others how to do something while doing it) or an illustrated talk (using visual aids to show how to do something).

4. Presentations are up to 15 minutes long and scheduled at 20 minute intervals. Refer to 4-H publications *EM4787E How to make a 4-H Public Presentation* [*https://drive.google.com/file/d/1k35qkHNhbsY7QWO4umJHqZH5BkgeYx6D/view?usp=sharing*](https://drive.google.com/file/d/1k35qkHNhbsY7QWO4umJHqZH5BkgeYx6D/view?usp=sharing) *, Member Manual* and *EM4903E Public Speaking, 4-H Member Manual* [*https://drive.google.com/file/d/10NuNtBys7pUpYa6n6OT5\_ol2meY7Ztc2/view?usp=sharing*](https://drive.google.com/file/d/10NuNtBys7pUpYa6n6OT5_ol2meY7Ztc2/view?usp=sharing). These are found on the 4-H web site at 4h.wsu.edu/ and click on Projects and Publications, General Materials.

5. Junior, Intermediate and Senior members who receive a Blue at County Fair contest are eligible to go to State Fair in demonstrations.

**CLASS 2: 4-H IN ACTION**

1. Must enter by July 1st in Fair Entry.
2. 4-H member must be accompanied by a parent or leader.
3. 4-H In Action will only be offered Thursday, Friday and Saturday from 5:30 pm- 7 pm in the 4-H Exhibit Area.
4. ONE HOUR MINIMUM, except Cloverbuds which will be ½ hour only.
5. 4-H In Action is a non-judged activity. But Juniors, Intermediates and Seniors are eligible to participate at State Fair. Cloverbuds enter this class in Division ZD Cloverbud.
6. This activity is not as formal as a demonstration; however the presentation should be planned and practiced. The presentation should reflect 4-H project work. Individuals, teams, or groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
7. No additional points are earned for longer times or multiple participation events, regardless of subject matter.
8. The 4-H member is responsible for providing all supplies and equipment necessary to complete their presentation.
9. Exhibits from the video photography project may be entered in this Division.
10. Food products will not be distributed to the public.
11. Animals used for 4-H IN ACTION must already be entered as a 4-H project and must do 4-H In Action in their respective animal exhibit area. Arrangements will be made with respective animal superintend.
12. Examples of activities that work well for 4-H In Action: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrating how to create a bonsai.

Sub- Class 1-3 **Non- Judged With No Ribbon but Will Receive 25 Premium Points**

1. Junior
2. Intermediate
3. Senior

**CLASS 3: 4-H PERFORMING ARTS (Not offered for 2022)**

**4-H DIVISION ZB**

**BUILDING HERDSMANSHIP**

**Not being offered for 2022**

**For Questions Contact: Jennifer Leach**

**Email:** [**jleach@wsu.edu**](mailto:jleach@wsu.edu) **Phone:** 360- 577-3014 ext. 4

**4-H DIVISION ZC**

**4-H OUTREACH**

**For Question Contact**

**Superintendent: Jennifer Leach**

**E-mail:** [jleach@wsu.edu](mailto:jleach@wsu.edu) **Phone:** 360- 577-3014 Ext. 4

**4-H DIVISION ZD**

**STILL LIFE CLOVERBUDS**

**Superintendent: Mary Jo Grochow**

**Email:** [dchow@cni.net](mailto:dchow@cni.net) **Phone:** 360- 751-0926

1. This division is for 4-H members completing Kindergarten, first and second grades, ages 5-7 years old as of October 1, 2020. The focus of this age group is not competition. It is an opportunity to experience the process of doing a project or activity. The purpose is not to be judged against a standard. This division must be focused on the developmental stages of K-2nd grade.
2. Cloverbud members will receive a Rainbow colored ribbon rather than a blue, red or white ribbon.
3. Number of exhibits per exhibitor may be limited at the discretion of the Cloverbuds superintendent.
4. 3X5 card not required for Cloverbuds.
5. Record Books are optional.
6. This age group will follow the same deadlines and times as all other 4-H members.
7. If you have any questions, please contact the 4-H Cloverbud Superintendent.

**STILL LIFE EXHIBTS**

A. Cloverbud 4-H members will be eligible to enter in the 4-H Still Life exhibit area items made as part of the 4-H program. Each exhibit will receive a Rainbow colored ribbon.

B. Optional: A Cloverbud 4-H member may choose to visit with the Cloverbud Judge to share information about the exhibit they made. ***Must enter Class 2 by July 1st in Fair Entry.***

* He/she will receive 20 premium points for the interview and a Rainbow colored ribbon. **This interview must be scheduled with the *Cloverbuds superintendent* when entries are taken.**

**CLASS 1: STILL LIFE CLOVERBUD EXHIBITS**

Still Life Exhibits – Points for all still life exhibits (including record books and educational exhibits) will equal 12 premium points. Must add description of the exhibit you are entering in Fair Entry.

**CLASS 2: STILL LIFE EXHIBIT INTERVIEWS**

Still Life Exhibits Interview- 20 points and special colored ribbon. ***Must enter by July 1st in Fair Entry.***

**CLASS 3: 4-H STILL LIFE ACTIVITES**

These activities are available to the Cloverbud members only if the leader and/ or parents feel they are ready. ***Must enter by July 1st in Fair Entry.***

Sub- Class 1-3 12 pts

1. Still Life Demonstration
2. 4-H In Action (1/2 Hour)
3. Other Activities At Discretion of Cloverbud Superintendent